GENERAL FUND BUDGET SUMMARY

| FUND/DEPARTMENT | FY 2020-21 ACTUAL | FY 2021-22 ACTUAL | FY 2022-23 ADOPTED | FY 2023-24 ADOPTED |
|--------------------------------------|----------------------|----------------------|-----------------------|-----------------------|
| | ACTORE | ACTORE | ABOTTEB | ABOTTED |
| Administrative: | | | | |
| City Council | 35,282 | 33,782 | 58,560 | 57,310 |
| City Manager | 458,836 | 602,002 | 627,380 | 685,790 |
| Finance | 416,440 | 434,769 | 483,430 | 522,830 |
| Community Services | 193,986 | 234,381 | 460,465 | 559,510 |
| Community Promotions | 168,866 | 153,522 | 289,870 | 179,000 |
| Total Administration | 1,273,410 | 1,458,456 | 1,919,705 | 2,004,440 |
| | | | | |
| Public Safety: | 0 700 050 | 2 047 420 | | 4 466 040 |
| Police Operations Municipal Court | 2,793,053 88,642 | 3,017,120 97,661 | 3,695,065 106,100 | 4,166,940 110,040 |
| Court Support Services | 76,774 | 80,345 | 90,500 | 86,950 |
| Youth Peer Court | 26,390 | 30,772 | 48,850 | 00,950 |
| Total Public Safety | 2,984,859 | 3,225,898 | 3,940,515 | 4,363,930 |
| | _, | 0,220,000 | | .,, |
| Public Works & Development: | | | | |
| Maintenance | 585,678 | 700,143 | 1,631,820 | 890,600 |
| Engineering | 351,799 | 239,050 | 285,065 | 208,690 |
| Broadband Services | 345,982 | 352,342 | 378,740 | 383,890 |
| Development | 1,050,584 | 952,517 | 1,677,365 | 544,245 |
| Total Public Works | 2,334,043 | 2,244,052 | 3,972,990 | 2,027,425 |
| | | | | |
| Library Services: | - / / - | | | |
| Library | 243,942 | 296,395 | 435,325 | 448,560 |
| Total Library Services | 243,942 | 296,395 | 435,325 | 448,560 |
| TOTALS: | 6,836,254 | 7,224,801 | 10,268,535 | 8,844,355 |
| TOTALS. | 0,030,254 | 1,224,001 | 10,200,000 | 0,044,333 |
| Internal Support Department | 4,312,143 | 5,042,475 | 3,750,015 | 3,034,925 |
| internal oupport Department | 7,012,140 | 0,072,770 | 0,700,010 | 0,004,020 |
| TOTAL GENERAL FUND | 11,148,397 | 12,267,276 | 14,018,550 | 11,879,280 |



GENERAL FUND: Revenue 001-000

| 2020-21 | 2021-22 | 2022-23 | | 2023-24 | 2023-24 | 2023-24 |
|-----------|-----------------------|-----------|--|-----------|-------------------|-----------|
| ACTUAL | ACTUAL | BUDGET | DESCRIPTION | PROPOSED | APPROVED | ADOPTED |
| 2,553,481 | 2,883,445 | 2,972,155 | 41010 CARRYOVER | 3,391,515 | 3,391,515 | 3,391,515 |
| 2,000,401 | 2,000,440 | 2,372,100 | | 5,591,515 | 0,001,010 | 3,331,313 |
| 5,020,449 | 5,233,995 | 5,300,000 | 42010 CURRENT PROPERTY TAX | 5,660,000 | 5,660,000 | 5,660,000 |
| 85,852 | 63,624 | 45,000 | 42012 DELINQUENT PROPERTY TAX | 55,000 | 55,000 | 55,000 |
| 4,883 | 5,356 | 5,000 | 42013 IN LIEU OF TAX-HOUSING AUTH | 5,000 | 5,000 | 5,000 |
| 8,454 | 10,949 | 9,000 | 42016 HEAVY EQUIPMENT RENTAL TAX | 5,000 | 5,000 | 5,000 |
| 95,508 | 152,682 | 125,000 | 42020 ROOM TAX | 125,000 | 125,000 | 125,000 |
| 5,215,147 | 5,466,605 | 5,484,000 | TOTAL TAXES | 5,850,000 | 5,850,000 | 5,850,000 |
| 93,958 | 103,466 | 64,000 | 43011-029 FRANCHISE FEE - NW NATURAL | 75,000 | 75,000 | 75,000 |
| 57,725 | 66,868 | 60,000 | 43011-030 FRANCHISE FEE - CG GARBAGE | 64,000 | 64,000 | 64,000 |
| 69,768 | 69,717 | 70,000 | 43011-031 FRANCHISE FEE - CHARTER COMMS | 65,000 | 65,000 | 65,000 |
| 348,853 | 344,588 | 356,000 | 43011-032 FRANCHISE FEE - PACIFICORP | 365,000 | 365,000 | 365,000 |
| 106,104 | 100,211 | 103,000 | 43011-033 FRANCHISE FEE - EPUD | 98,000 | 98,000 | 98,000 |
| 15,752 | 15,038 | 15,000 | 43011-034 FRANCHISE FEE - CENTURY LINK | 15,000 | 15,000 | 15,000 |
| 692,159 | 699,888 | 668,000 | TOTAL FRANCHISE FEES | 682,000 | 682,000 | 682,000 |
| 002,100 | 000,000 | 000,000 | | 002,000 | 002,000 | 002,000 |
| 17,782 | 18,990 | 19,000 | 44005 DORENA HYDRO R-O-W PERMIT | 20,000 | 20,000 | 20,000 |
| 675 | 1,275 | 1,000 | 44010 OLCC PERMITS | 1,000 | 1,000 | 1,000 |
| 1,146 | 1,025 | 1,000 | 44040 DOG LICENSE | 1,000 | 1,000 | 1,000 |
| 1,800 | 1,813 | 1,500 | 44050 PARKING PERMITS | 1,625 | 1,625 | 1,625 |
| 3,190 | 1,925 | 2,000 | 44070 SIDEWALK & CURB CUT PERMITS | 1,500 | 1,500 | 1,500 |
| 24,593 | 25,028 | 24,500 | TOTAL PERMIT REVENUE | 25,125 | 25,125 | 25,125 |
| 3,825 | 3,825 | 3,500 | 45200 LIEN SEARCH FEES | 2,500 | 2,500 | 2,500 |
| 32,620 | 56,586 | 30,000 | 45201 PLANNING SERVICE FEES | 25,000 | 25,000 | 25,000 |
| 2,487 | 1,396 | 2,000 | 45202 ENGINEERING SEWER CONN. INSP. FEES | 1,000 | 1,000 | 1,000 |
| 1,570 | 2,479 | 1,500 | 45213-035 TECHNOLOGY FEE - PLANNING | 1,000 | 1,000 | 1,000 |
| 187 | 303 | 200 | 45213-036 TECHNOLOGY FEE - ENGINEERING | 100 | 100 | 100 |
| 69,050 | 69,200 | 69,230 | 45302-038 ADMIN FEE - WATER FUND | 69,285 | 69,285 | 69,285 |
| 69,155 | 69,285 | 69,760 | 45302-039 ADMIN FEE - STREET FUND | 68,584 | 68,584 | 68,584 |
| 00,100 | 80 | 0 | 45302-040 ADMIN FEE - IND PARK OPS | 00,001 | 0 | 0 |
| 21,445 | 23,370 | 27,240 | 45302-041 ADMIN FEE - STORM DRAIN | 29,665 | 29,665 | 29,665 |
| 3,015 | 1,715 | 800 | 45302-042 ADMIN FEE - BIKE AND FOOT PATH | 2,171 | 2,171 | 2,171 |
| 41,325 | 47,775 | 46,940 | 45302-044 ADMIN FEE - BLDG INSPEC.FUND. | 60,094 | 60,094 | 60,094 |
| 69,145 | 69,205 | 75,150 | 45302-045 ADMIN FEE - WASTEWATER | 69,573 | 69,573 | 69,573 |
| 43,370 | 69,680 | 69,070 | 45302-046 ADMIN FEE - WATER RESERVE | 29,708 | 29,708 | 29,708 |
| 68,490 | 68,600 | 69,875 | 45302-047 ADMIN FEE - WW RESERVE | 68,754 | 68,754 | 68,754 |
| 14,580 | 55,965 | 69,710 | 45302-048 ADMIN FEE - STORM DRAIN RES | 20,461 | 20,461 | 20,461 |
| 8,865 | 1,045 | 2,410 | 45302-049 ADMIN FEE - FORFEITURE FUND | 84 | 84 | 84 |
| 8,000 | 40 | 640 | 45302-050 ADMIN FEE - WATER SDC FUND | 146 | 146 | 146 |
| 5,045 | 12,900 | 0 | 45302-051 ADMIN FEE - STREET SDC FUND | 12,795 | 12,795 | 12,795 |
| 30 | 0 | 0 | 45302-052 ADMIN FEE - WW SDC FUND | 5,988 | 5,988 | 5,988 |
| 30 | 675 | 0 | 45302-053 ADMIN FEE - STORM DRAIN SDC | 4,385 | 4,385 | 4,385 |
| 1,600 | 3,035 | 1,420 | 45302-054 ADMIN FEE - PARKS SDC FUND | 3,717 | 3,717 | 3,717 |
| 341,297 | 119,238 | 122,700 | 45400-055 ENGINEERING FEES - OTHER | 330,000 | 330,000 | 330,000 |
| 805,131 | 676,397 | 662,145 | TOTAL CHARGES FOR SERVICES | 805,010 | 805,010 | 805,010 |
| 00 -00 | 00.000 | 05 000 | | | /= | 15 000 |
| 83,536 | 82,822 | 65,000 | 46010 TRAFFIC FINES | 45,000 | 45,000 | 45,000 |
| 2,149 | 893 | 1,500 | 46020 PARKING FINES | 350 | 350 | 350 |
| 4,234 | 2,696 | 2,500 | 46040 COURT COSTS | 2,500 | 2,500 | 2,500 |
| 2,475 | 1,874 | 2,100 | 46050 COURT APPOINTED ATTORNEY FEES | 1,500 | 1,500 | 1,500 |
| 37,968 | 27,756 | 28,000 | | 25,000 | 25,000 | 25,000 |
| 10,302 | 9,719 | 10,500 | 46080-064 RESTITUTION - MUNICIPAL COURT | 10,500 | 10,500 | 10,500 |
| 0 | 0 | 1,000 | 46080-065 RESTITUTION - PEER COURT | 0 | 0 | 0 |
| 2,459 | 878 | 1,000 | 46085 COURT SURCHARGES/FEES | 3,500 | 3,500 | 3,500 |
| 7,155 | 5,219 | 5,000 | 46090 COURT CREDIT CARD FEES | 3,500 | 3,500 | 3,500 |
| 1,059 | 923 V of Cottogo C | 500 | 46095 COURT ADMINISTRATION FEE | 500 | 500 d Budget 2022 | 500 |
| Cit | y of Cottage G | iove | 39 | Adopte | d Budget 2023- | -24 |

GENERAL FUND: Revenue 001-000

| 2020-21 ACTUAL | 2021-22 ACTUAL | 2022-23 BUDGET | DESCRIPTION | 2023-24 PROPOSED | 2023-24 APPROVED | 2023-24 ADOPTED |
|-------------------|-------------------|-------------------|-------------------------------------|---------------------|---------------------|--------------------|
| 7 | 120 | 100 | 46100 LIBRARY FINES | 0 | 0 | 0 |
| 151,344 | 132,901 | 117,200 | TOTAL FINES & FORFEITURES | 92,350 | 92,350 | 92,350 |
| 142,317 | 141,423 | 150,000 | 51010 STATE REVENUE SHARING | 155,000 | 155,000 | 155,000 |
| 198,017 | 197,384 | 180,000 | 51011 OLCC LIQUOR TAX | 170,000 | 170,000 | 170,000 |
| 9,750 | 8,518 | 8,100 | 51012 CIGARETTE TAX | 8,000 | 8,000 | 8,000 |
| 173,474 | 153,048 | 160,000 | 51013 MARIJUANA TAX | 130,000 | 130,000 | 130,000 |
| 1,229 | 1,331 | 1,250 | 51040 LIBRARY STATE PER CAPITA | 1,350 | 1,350 | 1,350 |
| 546,780 | 327,620 | 780,165 | 51120 FEDERAL GRANTS | 108,000 | 108,000 | 108,000 |
| 0 | 867,711 | 1,162,220 | 51120-001 FEDERAL GRANTS - ARPA | 0 | 0 | 0 |
| 226,452 | 145,164 | 179,215 | 51130 STATE & LOCAL GRANTS | 28,000 | 28,000 | 28,000 |
| 92,334 | 185,320 | 260,000 | 51135 MOD TRANSPORTATION - LTD | 0 | 0 | 0 |
| 50,000 | 25,000 | 50,000 | 51300 SOUTH LANE SCHOOL DISTRICT | 50,000 | 50,000 | 50,000 |
| 60,955 | 64,045 | 66,530 | 51410 S LANE COUNTY FIRE AND RESCUE | 68,880 | 68,880 | 68,880 |
| 1,501,308 | 2,116,566 | 2,997,480 | TOTAL INTERGOVERNMENTAL | 719,230 | 719,230 | 719,230 |
| 14,594 | 22,047 | 15,000 | 53200-070 INTEREST INCOME | 50,000 | 50,000 | 50,000 |
| 11,385 | 9,728 | 5,000 | 53200-071 INTEREST FROM TAXES | 8,000 | 8,000 | 8,000 |
| 25,979 | 31,775 | 20,000 | TOTAL INTEREST REVENUE | 58,000 | 58,000 | 58,000 |
| 4,940 | 9,439 | 11,700 | 54030 COMMUNITY CENTER RENTAL FEES | 20,000 | 20,000 | 20,000 |
| 1,990 | 2,590 | 2,000 | 54035 POLICE/ACCIDENT REPORTS | 2,000 | 2,000 | 2,000 |
| 18 | 589 | 500 | 54040 LIBRARY PHOTOCOPY REVENUE | 500 | 500 | 500 |
| 3,525 | 20,842 | 500 | 54050 AUCTION PROCEEDS | 500 | 500 | 500 |
| 66,767 | 28,272 | 15,000 | 54060 MISCELLANEOUS REVENUE | 20,000 | 20,000 | 20,000 |
| 201 | 364 | 0 | 54067 CREDIT CARD CONVENIENCE FEE | 0 | 0 | 0 |
| 23,509 | 15,469 | 0 | 54070 INSURANCE PROCEEDS | 0 | 0 | 0 |
| 53,847 | 47,700 | 47,700 | 54075 BROADBAND SVCS LOCAL AGENCIES | 60,000 | 60,000 | 60,000 |
| 990 | 720 | 500 | 54080 BROADBAND SVCSOTHER | 500 | 500 | 500 |
| 0 | 0 | 14,020 | 54095 BLM ROW RIVER TRAIL MAINT | 0 | 0 | 0 |
| 500 | 0 | 100 | 54100 DONATIONS | 0 | 0 | 0 |
| 1,300 | 8,091 | 7,000 | 54200 LIBRARY CARDS | 8,000 | 8,000 | 8,000 |
| 67 | 63 | 50 | 54230 LOST & DAMAGED BOOK REIMB. | 50 | 50 | 50 |
| 21,600 | 20,858 | 19,000 | 54250 LEASE REVENUE | 19,500 | 19,500 | 19,500 |
| 0 | 79,675 | 955,000 | 54400 LOAN PROCEEDS | 125,000 | 125,000 | 125,000 |
| 179,254 | 234,671 | 1,073,070 | TOTAL MISCELLANEOUS REVENUE | 256,050 | 256,050 | 256,050 |
| 11,148,397 | 12,267,276 | 14,018,550 | TOTAL REVENUE | 11,879,280 | 11,879,280 | 11,879,280 |

CITY COUNCIL

FUND/DEPARTMENT #: 001-010

OVERVIEW

The seven-member City Council is responsible for establishing general policies that govern the functions and operation of the City. This is accomplished primarily through the adoption of ordinances and resolutions. A major Council responsibility is the adoption of an annual City Budget including the levy of property taxes. The Council meets in regular sessions generally twice a month on the second and fourth Mondays. Council work sessions are held as they are needed. Council members also represent the City in many areas of community activity: Cottage Grove Area Chamber of Commerce, Cottage Grove Community Foundation Board, City Audit Committee, Lane Regional Air Protection Agency, Lane Council of Governments, Coast Fork Willamette Watershed Council and Downtown Cottage Grove EID/BID, among others. In addition, Council members serve on League of Oregon Cities and National League of Cities boards or committees.

PRIMARY ACCOMPLISHMENTS – FISCAL YEAR 2022-23

- Conducted annual City Manager evaluation.
- > Conducted annual Municipal Court Judge evaluation.
- > Participated in Oregon Mayors Association "If I Were Mayor" contest.
- Filled vacant at large position.
- Established street improvement funding Ad Hoc Committee to explore options for funding street improvements.
- Held work sessions on streets and homelessness.

PERFORMANCE MEASUREMENTS

| | Actual 2019-20 | Actual 2020-21 | Actual 2021-22 | Thru 3/2023 |
|--------------------------|-------------------|-------------------|-------------------|----------------|
| Ordinances & Resolutions | 42 | 47 | 41 | 27 |
| Council Meetings | 20 | 23 | 22 | 19 |
| Public Hearings | 20 | 15 | 9 | 6 |
| Work Sessions | 1 | 4 | 4 | 10 |
| Agenda Sessions | 12 | 15 | 19 | 14 |

GENERAL FUND: City Council 001-010

| 2020-21 | 2021-22 | | | 2023-24 | 2023-24 | 2023-24 |
|---------|---------|--------|---------------------------------|----------|----------|---------|
| ACTUAL | ACTUAL | BUDGET | DESCRIPTION | PROPOSED | APPROVED | ADOPTED |
| | | | MATERIALS AND SERVICES | | | |
| 284 | 808 | 400 | 70030 ADVERTISING | 700 | 700 | 700 |
| 9,007 | 6,206 | 3,500 | 70800 MEETING EXPENSE | 3,500 | 3,500 | 3,500 |
| 149 | 177 | 2,410 | 71520 TELEPHONE/MOBILE DEVICES | 2,410 | 2,410 | 2,410 |
| 34 | 127 | 500 | 71600 POSTAGE | 500 | 500 | 500 |
| 0 | 192 | 200 | 72010 OFFICE SUPPLIES | 250 | 250 | 250 |
| 0 | 0 | 50 | 72030 BOOKS, MAPS & PERIODICALS | 150 | 150 | 150 |
| 0 | 0 | 2,500 | 72100 MINOR EQUIPMENT & TOOLS | 300 | 300 | 300 |
| 1,378 | 50 | 500 | 73600 MISCELLANEOUS SUPPLIES | 500 | 500 | 500 |
| 23,476 | 23,767 | 25,000 | 74100 PROFESSIONAL ASSOC. DUES | 25,000 | 25,000 | 25,000 |
| 934 | 835 | 5,500 | 74200 EDUCATION & REGISTRATION | 6,000 | 6,000 | 6,000 |
| 20 | 1,620 | 18,000 | 74210 TRAVEL & SUBSISTENCE | 18,000 | 18,000 | 18,000 |
| 35,282 | 33,782 | 58,560 | TOTAL MATERIALS AND SERVICES | 57,310 | 57,310 | 57,310 |
| | | | | | | |
| 35,282 | 33,782 | 58,560 | TOTAL EXPENDITURES | 57,310 | 57,310 | 57,310 |

CITY MANAGER

FUND/DEPARTMENT #: 001-012

OVERVIEW

The City Manager is the Chief Administrative Officer of the City. The City Manager works under the general direction of the City Council, which establishes policies and ordinances that the City Manager implements and administers. He directs and supervises all activities of the City Departments to the end of obtaining the utmost efficiency in each and implements policy as established by the City Council. The City Manager's Office is responsible to the City Council for the planning, coordination, and overall performance of City services. Public Record maintenance and Election Official responsibilities are performed by the City Recorder in this department.

DEPARTMENT OPERATIONAL OBJECTIVES

- Assist the Council in carrying out its responsibilities by providing information and advice and by keeping the Council informed about the performance of City departments. The City Manager attends all Council and Budget Committee meetings.
- Prepare a balanced annual budget. Following the approval by the Budget Committee and adoption by the City Council, including any amendments, the City Manager is responsible for directing the provision of services and implementing the policies in the budget.
- Represent the City to other agencies. The City Manager testifies before the State Legislature on matters of specific interest to the City and general interest to municipalities.
- Provide direct supervision of the work of department heads, Assistant to the City Manager, City Recorder, Library Services and the Community Center.
- Oversee contracted service staff; General Legal Counsel, City Prosecutor and Information Technology Director and administers agreements.
- Administer collective bargaining agreements for three bargaining units with the primary responsibility for labor negotiations.
- Oversee the City departments in evaluation of employees, disciplinary process, and grievance procedures for all City employees. The City Manager coordinates and monitors all recruitment, selection, and termination of City employees. The City Manager recommends wage and salary structures for City employees.
- > Maintain permanent personnel files for all City employees.
- Administer the City's Risk Management program related to property, general liability and automobile claims.
- Perform Elections Official duties and handles all City election processes through the City Recorder.
- Oversee the preservation and maintenance of all Public Records and documents by the City Recorder.
- > Coordinate all Public Record requests through the City Recorder.
- Meet with and coordinate Youth Advisory Council activities.

FOCUS AND GOALS – FISCAL YEAR 2023-24

- Conduct staff-wide cybersecurity training.
- > Conduct employee and community earthquake preparedness training.
- Pursue opportunities and partnerships to enhance the availability of community information and services.
- Coordinate review and updates to Municipal Code.
- Update Personnel Manual.
- > Continue putting Municipal Code Supplements on-line for easier access by the public.
- Coordinate use of the Armory.
- Increased training for new City Recorder.
- Conduct local aspects of General Election.
- Restart Utility tours.

PRIMARY ACCOMPLISHMENTS – FISCAL YEAR 2022-23

- Opened Emergency Shelter on Highway 99.
- Created designated camping location.
- Created Homeless Team to monitor homelessness.
- Participated in Governor's Multi-Agency Coordinating Team to address housing and homelessness in Lane County.
- Re-started YAC full year.

| Position | GROUP | SALARY RANGE | 2022 FTE | 2023 FTE | 2024 FTE |
|------------------------|------------|--------------------|----------|----------|----------|
| | | | | | |
| City Manager | Exempt | Contracted | 1.00 | 1.00 | 1.00 |
| Assistant City Manager | Exempt | \$81,257-\$103,698 | 1.00 | 1.00 | 1.00 |
| City Recorder | Exempt | \$65,381-\$83,437 | 1.00 | 1.00 | 1.00 |
| | TOTAL FULL | -TIME EQUIVALENT | 3.00 | 3.00 | 3.00 |

PERSONNEL

PERFORMANCE MEASUREMENTS

| Strategy | Measure | Actual 2019-20 | Actual 2020-21 | Actual 2021-22 | YTD 2022-23 |
|---|--|-------------------|-------------------|-------------------|----------------|
| | | | | | |
| Enhance Beautification of City | Number of "Yards of the Week" selected | 21 | 21 | 21 | 14 |
| Maximize citizen communication | Number of Beeper Show appearances | 18 | 20 | 18 | 12 |
| and outreach on identified | Number of Friday Updates published | 33 | 48 | 51 | 36 |
| key issues | Number of Press Releases issued | 5 | 4 | 3 | 5 |
| | Number of Public Record Requests | 37 | 58 | 57 | 51 |
| Promote and encourage community events | Number of Special Event Permits | 32 | 37 | 35 | 36 |
| Increase use of parks and | Number of Reservations: | | | | |
| Armory | All-America City Park | 3 | 0 | 0 | 1 |
| | Bohemia Park | 32 | 0 | 44 | 34 |
| | Coiner Park | 22 | 0 | 25 | 16 |
| | Chambers Bridge | 1 | 0 | 1 | 0 |
| | Trailhead | 0 | 0 | 0 | 0 |
| | Armory | 145 | 0 | 63 | 88 |
| Educating Youth about Local | Number of YAC members | 11 | 0 | 7 | 10 |
| Government | Number of YAC participating in Youth Academy Day | 0 | 0 | 0 | 6 |
| Did you know? | | | | | |
| | April 30, 2021 to April 30, 20 The City held 272 virtual meetings w beople attending those meetings for 20,757 minutes. | vith 1840 | ļ | | |
| | | | | | |

GENERAL FUND: City Manager 001-012

| PERSONNEL SERVICES 148,170 152,046 152,000 60100 CITY MANAGER 1.0 159,100 159,100 159, 22,007 79,031 84,265 60105 ASSISTANT CITY MANAGER 1.0 98,765 98,765 98, 69,384 78,470 65,085 60110 CITY RECORDER 1.0 70,650 70,02 2,700 2, 240 310 3,620 62020 UNEKERS COMPENSATION 2,700 2, 24,15 28,416 28,426 | 2020-21 | 2021-22 | 2022-23 | | | 2023-24 | 2023-24 | 2023-24 |
|---|---------|---------|---------|--|-----|----------|----------|----------|
| 148,170 152,046 152,000 60100 CITY MANAGER 1.0 159,100 159,100 159,100 22,007 79,031 84,265 60105 ASSISTANT CITY MANAGER 1.0 98,765 98,755 62010 WORKERS COMPENSATION 2,700 2,700 2,2 240 310 3,820 62020 UNEMPLOYMENT 3,950 3,351 3,950 3,31 1,518 2,8415 28,415 | ACTUAL | ACTUAL | BUDGET | DESCRIPTION | FTE | PROPOSED | APPROVED | ADOPTED |
| 148,170 152,046 152,000 60100 CITY MANAGER 1.0 159,100 159,100 159,100 22,007 79,031 84,265 60105 ASSISTANT CITY MANAGER 1.0 98,765 98,755 62010 WORKERS COMPENSATION 2,700 2,700 2,2 240 310 3,820 62020 UNEMPLOYMENT 3,950 3,351 3,950 3,31 1,518 2,8415 28,415 | | | | | | | | |
| 22,007 79,031 84,265 60105 ASSISTANT CITY MANAGER 1.0 98,765 98,765 98,765 70,650 70,050 2,350 1,518 2,500 62010 WORKERS COMPENSATION 2,700 3,950 3,317,531 22,982 26,100 62020 UNEMPLOYMENT 3,950 3,9 | 1/8 170 | 152 046 | 152 000 | | 10 | 150 100 | 150 100 | 150 100 |
| 69,384 78,470 65,085 60110 CITY RECORDER 1.0 70,650 70,0 2,350 1,518 2,500 62010 WORKERS COMPENSATION 2,700 2,700 2, 240 310 3,620 62020 UNEMPLOYMENT 3,950 3,950 3,950 17,531 22,982 26,100 62030 FICA 28,415 28,175 < | , | , | , | | | | , | 98,765 |
| 2,350 1,518 2,500 62010 WORKERS COMPENSATION 2,700 2,700 2,700 2,700 2,700 2,700 2,700 2,700 2,700 2,700 2,700 2,700 2,700 2,700 2,700 2,700 2,700 2,700 3,950 3 | | | | | | | | 70,650 |
| 240 310 3,620 62020 UNEMPLOYMENT 3,950 3,950 3,950 17,531 22,982 26,100 62030 FICA 28,415 28,415 28,415 55 64 100 63010 LIFE INSURANCE 80 80 54,980 73,779 83,775 63020 RETIREMENT 96,450 96,450 96,592 609 835 63030 DISABILITY INSURANCE 830 830 33 56,022 76,914 78,225 63040 HEALTH INSURANCE 69,865 69,865 69,865 69,865 10,051 11,497 10,650 63050 DEFERRED COMPENSATION 1,2590 12,590 12,590 1,320 1,500 1,500 1,500 | | , | , | | 1.0 | , | | 2,700 |
| 17,531 22,982 26,100 62030 FICA 28,415 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>3,950</td> | | | | | | | | 3,950 |
| 55 64 100 63010 LIFE INSURANCE 80 80 54,980 73,779 83,775 63020 RETIREMENT 96,450 96,450 96,50 592 609 835 63030 DISABILITY INSURANCE 830 830 830 56,022 76,914 78,225 63040 HEALTH INSURANCE 69,865 69,865 69,965 10,051 11,497 10,650 63050 DEFERRED COMPENSATION 12,590 12,590 12,70 0 0 605 63060 PAID FAM. MED. LEAVE INS. 1,320 1,320 1,320 381,382 497,220 507,760 TOTAL PERSONNEL SERVICES 3.0 544,715 544,715 MATERIALS AND SERVICES 6,000 | - • • | | | | | | | 28,415 |
| 54,980 73,779 83,775 63020 RETIREMENT 96,450 96,450 96,550 96,552 609 835 63030 DISABILITY INSURANCE 830 | , | | , | | | | | 20,415 |
| 592 609 835 63030 DISABILITY INSURANCE 830 830 56,022 76,914 78,225 63040 HEALTH INSURANCE 69,865 61,500 | | | | | | | | 96,450 |
| 56,022 76,914 78,225 63040 HEALTH INSURANCE 69,865 69,865 69,865 69,865 69,865 69,865 69,865 69,865 69,865 12,590 12,500 12,590 12,500 15,500 15,500 | , | -, - | | | | , | , | 830 |
| 10,051 11,497 10,650 63050 DEFERRED COMPENSATION 12,590 12,590 12,190 0 0 605 63060 PAID FAM. MED. LEAVE INS. 1,320 1,320 1,320 1,320 381,382 497,220 507,760 TOTAL PERSONNEL SERVICES 3.0 544,715 544,715 544,715 MATERIALS AND SERVICES 5,091 5,165 6,000 70510 CODIFICATION EXPENSE 6,000 6,000 6,000 0 10,058 6,000 71000 CONTRACTUAL SERVICES 6,000 6,000 6,000 61,211 73,726 75,000 71000-001 CONTRACTUAL SERVICES - LEGAL 95,000 95,000 95,000 1,550 1,516 1,220 71520 TELEPHONE/MOBILE DEVICES 1,675 1,675 1, 150 112 400 71600 POSTAGE 400 | | | | | | | | 69,865 |
| 0 0 605 63060 PAID FAM. MED. LEAVE INS. TOTAL PERSONNEL SERVICES 1,320 1,32 | , - | - , - | - / - | | | , | , | 12,590 |
| 381,382 497,220 507,760 TOTAL PERSONNEL SERVICES 3.0 544,715 <td>,</td> <td>,</td> <td></td> <td></td> <td></td> <td>,</td> <td>,</td> <td>1,320</td> | , | , | | | | , | , | 1,320 |
| MATERIALS AND SERVICES 5,091 5,165 6,000 70510 CODIFICATION EXPENSE 6,000 6,000 6, 0 10,058 6,000 71000 CONTRACTUAL SERVICES 6,000 6,000 6, 61,211 73,726 75,000 71000-001 CONTRACTUAL SERVICES - LEGAL 95,000 95,000 95, 1,550 1,516 1,220 71520 TELEPHONE/MOBILE DEVICES 1,675 1,675 1,7 150 112 400 71600 POSTAGE 400 41,500 | - | - | | | 3.0 | , | , | 544,715 |
| 5,091 5,165 6,000 70510 CODIFICATION EXPENSE 6,000 95,000 96,000 96,000 96,000 <th< td=""><td>001,002</td><td>,</td><td></td><td></td><td>0.0</td><td>0, O</td><td>0, O</td><td>0.1,1.10</td></th<> | 001,002 | , | | | 0.0 | 0, O | 0, O | 0.1,1.10 |
| 0 10,058 6,000 71000 CONTRACTUAL SERVICES 6,000 95,000 96,000 40 | | | | MATERIALS AND SERVICES | | | | |
| 61,21173,72675,00071000-001 CONTRACTUAL SERVICES - LEGAL95,00095,00095,00095,0001,5501,5161,22071520 TELEPHONE/MOBILE DEVICES1,6751,6751,115011240071600 POSTAGE4004004000040071710 EQUIPMENT MAINT. & REPAIR4004004001,5468891,50072000 COMPUTER HARDWARE & SUPPLIES1,5001,5001,8595201,00072010 OFFICE SUPPLIES1,0001,0001,4492530072030 BOOKS, MAPS, & PERIODICALS300300300586651,50072100 MINOR EQUIPMENT & TOOLS1,5001,5001,5006977780073600 MISCELLANEOUS SUPPLIES8008003002,5043,0264,00074100 PROFESSIONAL ASSOCIATION DUES4,0004,0004,1,5344,1895,00074200 EDUCATION & REGISTRATION FEES6,5006,5006,1,7823,81415,00074210 TRAVEL & SUBSISTENCE15,00015,00015,00029050074220 YAC PROJECT EXPENSE500500500500 | 5,091 | 5,165 | 6,000 | 70510 CODIFICATION EXPENSE | | 6,000 | 6,000 | 6,000 |
| 1,5501,5161,22071520 TELEPHONE/MOBILE DEVICES1,6751,6751,115011240071600 POSTAGE4004004000040071710 EQUIPMENT MAINT. & REPAIR4004004001,5468891,50072000 COMPUTER HARDWARE & SUPPLIES1,5001,5001,8595201,00072010 OFFICE SUPPLIES1,0001,0001,4492530072030 BOOKS, MAPS, & PERIODICALS300300300586651,50072100 MINOR EQUIPMENT & TOOLS1,5001,5001,6977780073600 MISCELLANEOUS SUPPLIES8008003002,5043,0264,00074100 PROFESSIONAL ASSOCIATION DUES4,0004,0004,1,5344,1895,00074200 EDUCATION & REGISTRATION FEES6,5006,5006,1,7823,81415,00074210 TRAVEL & SUBSISTENCE15,00015,00015,00029050074220 YAC PROJECT EXPENSE50050050050001,00074225 YAC SCHOLARSHIP500500500 | 0 | 10,058 | 6,000 | 71000 CONTRACTUAL SERVICES | | 6,000 | 6,000 | 6,000 |
| 15011240071600 POSTAGE4004000040071710 EQUIPMENT MAINT. & REPAIR4004001,5468891,50072000 COMPUTER HARDWARE & SUPPLIES1,5001,5001,8595201,00072010 OFFICE SUPPLIES1,0001,0001,4492530072030 BOOKS, MAPS, & PERIODICALS300300300586651,50072100 MINOR EQUIPMENT & TOOLS1,5001,5001,6977780073600 MISCELLANEOUS SUPPLIES80080042,5043,0264,00074100 PROFESSIONAL ASSOCIATION DUES4,0004,0004,1,5344,1895,00074200 EDUCATION & REGISTRATION FEES6,5006,5006,1,7823,81415,00074210 TRAVEL & SUBSISTENCE15,00015,00015,00029050074220 YAC PROJECT EXPENSE50050050050001,00074225 YAC SCHOLARSHIP500500500 | 61,211 | 73,726 | 75,000 | 71000-001 CONTRACTUAL SERVICES - LEGAL | | 95,000 | 95,000 | 95,000 |
| 0 0 400 71710 EQUIPMENT MAINT. & REPAIR 400 400 400 1,546 889 1,500 72000 COMPUTER HARDWARE & SUPPLIES 1,500 1,500 1,1 859 520 1,000 72010 OFFICE SUPPLIES 1,000 1,000 1,1 44 925 300 72030 BOOKS, MAPS, & PERIODICALS 300 | 1,550 | 1,516 | 1,220 | 71520 TELEPHONE/MOBILE DEVICES | | 1,675 | 1,675 | 1,675 |
| 1,5468891,50072000 COMPUTER HARDWARE & SUPPLIES1,5001,5001,5001,5008595201,00072010 OFFICE SUPPLIES1,0001,0001,0001,0001,0004492530072030 BOOKS, MAPS, & PERIODICALS300300300300300586651,50072100 MINOR EQUIPMENT & TOOLS1,5001,5001,5001,5006977780073600 MISCELLANEOUS SUPPLIES8008003003002,5043,0264,00074100 PROFESSIONAL ASSOCIATION DUES4,0004,0004,1,5344,1895,00074200 EDUCATION & REGISTRATION FEES6,5006,5006,5001,7823,81415,00074210 TRAVEL & SUBSISTENCE15,00015,00015,00029050074220 YAC PROJECT EXPENSE50050030050001,00074225 YAC SCHOLARSHIP500500500 | 150 | 112 | | 71600 POSTAGE | | 400 | 400 | 400 |
| 8595201,00072010 OFFICE SUPPLIES1,0001,0001,0001,0004492530072030 BOOKS, MAPS, & PERIODICALS300300300586651,50072100 MINOR EQUIPMENT & TOOLS1,5001,5001,5006977780073600 MISCELLANEOUS SUPPLIES80080042,5043,0264,00074100 PROFESSIONAL ASSOCIATION DUES4,0004,0004,1,5344,1895,00074200 EDUCATION & REGISTRATION FEES6,5006,5006,1,7823,81415,00074210 TRAVEL & SUBSISTENCE15,00015,00015,00029050074220 YAC PROJECT EXPENSE50050050050001,00074225 YAC SCHOLARSHIP500500500 | 0 | 0 | 400 | 71710 EQUIPMENT MAINT. & REPAIR | | 400 | 400 | 400 |
| 4492530072030 BOOKS, MAPS, & PERIODICALS300300300586651,50072100 MINOR EQUIPMENT & TOOLS1,5001,5001,5001,6977780073600 MISCELLANEOUS SUPPLIES8008003003003002,5043,0264,00074100 PROFESSIONAL ASSOCIATION DUES4,0004,0004,1,5344,1895,00074200 EDUCATION & REGISTRATION FEES6,5006,5006,1,7823,81415,00074210 TRAVEL & SUBSISTENCE15,00015,00015,00029050074220 YAC PROJECT EXPENSE50050030050001,00074225 YAC SCHOLARSHIP500500500 | 1,546 | 889 | | 72000 COMPUTER HARDWARE & SUPPLIES | | , | 1,500 | 1,500 |
| 586 65 1,500 72100 MINOR EQUIPMENT & TOOLS 1,500 4,000 1,000 1,000 74200 EDUCATION & REGISTRATION FEES 500 500 500 500 500< | 859 | 520 | | 72010 OFFICE SUPPLIES | | 1,000 | 1,000 | 1,000 |
| 6977780073600 MISCELLANEOUS SUPPLIES8008008002,5043,0264,00074100 PROFESSIONAL ASSOCIATION DUES4,0004,0004,0001,5344,1895,00074200 EDUCATION & REGISTRATION FEES6,5006,5006,5001,7823,81415,00074210 TRAVEL & SUBSISTENCE15,00015,00015,00029050074220 YAC PROJECT EXPENSE50050050050001,00074225 YAC SCHOLARSHIP500500500 | 44 | 925 | | 72030 BOOKS, MAPS, & PERIODICALS | | 300 | 300 | 300 |
| 2,5043,0264,00074100 PROFESSIONAL ASSOCIATION DUES4,0004,0004,0001,5344,1895,00074200 EDUCATION & REGISTRATION FEES6,5006,5006,5001,7823,81415,00074210 TRAVEL & SUBSISTENCE15,00015,00015,00029050074220 YAC PROJECT EXPENSE50050050050001,00074225 YAC SCHOLARSHIP500500500 | 586 | 65 | 1,500 | 72100 MINOR EQUIPMENT & TOOLS | | 1,500 | 1,500 | 1,500 |
| 1,5344,1895,00074200 EDUCATION & REGISTRATION FEES6,5006,5006,5006,5006,5006,5006,5006,5006,5001,7823,81415,00074210 TRAVEL & SUBSISTENCE15,000 | 69 | 777 | 800 | 73600 MISCELLANEOUS SUPPLIES | | 800 | 800 | 800 |
| 1,7823,81415,00074210 TRAVEL & SUBSISTENCE15,00015,00015,00029050074220 YAC PROJECT EXPENSE50050050050001,00074225 YAC SCHOLARSHIP500500500 | , | | 4,000 | 74100 PROFESSIONAL ASSOCIATION DUES | | , | 4,000 | 4,000 |
| 29 0 500 74220 YAC PROJECT EXPENSE 500 | 1,534 | 4,189 | 5,000 | 74200 EDUCATION & REGISTRATION FEES | | 6,500 | 6,500 | 6,500 |
| 500 0 1,000 74225 YAC SCHOLARSHIP 500 | 1,782 | 3,814 | 15,000 | 74210 TRAVEL & SUBSISTENCE | | 15,000 | 15,000 | 15,000 |
| | | 0 | | | | | | 500 |
| 77,454 104,781 119,620 TOTAL MATERIALS AND SERVICES 141,075 141,075 141,075 141,075 | | | | | | | | 500 |
| | 77,454 | 104,781 | 119,620 | TOTAL MATERIALS AND SERVICES | | 141,075 | 141,075 | 141,075 |
| 458,836 602,002 627,380 TOTAL EXPENDITURES 685,790 685,790 685, | 158 836 | 602 002 | 627 380 | TOTAL EXPENDITURES | | 685 790 | 685 790 | 685,790 |

FUND/DEPARTMENT #: 001-016

OVERVIEW

The Finance Department is responsible for providing timely and accurate financial information to the citizens of Cottage Grove, management, the City Council, the Budget Committee, and other external users. The primary functions include accounting, budgeting, managing cash investments and debt, processing accounts payable and receivables, processing payroll for all City departments, maintaining the official financial records, legal documents and archives of the finance department, and financial reporting. Finance oversees the management of the telephones, utility billing, including collections of receivables, municipal court administration, and the operations of Middlefield Golf Course Pro Shop.

DEPARTMENT OPERATIONAL OBJECTIVES

- Serve as the central information desk to provide general assistance and information at City Hall and to promote tourism.
- Oversee the preparation of the City-wide budget, assisting each department. Develop budget content and the budget calendar. Develop financial projections.
- Maintain the accounting and financial records of the City.
- The department assists with the preparation of the Comprehensive Annual Financial Report. A firm of independent CPAs audits each year's Comprehensive Annual Financial Report.
- Manage the City's cash flow to meet operational requirements and invest idle funds in accordance with an approved investment policy.
- Prepare and issue monthly and mid-month payroll checks and/or electronic transfer for employees and file all required state, federal, and benefit reports.
- Process water, wastewater, storm drainage, and wireless internet billings and collections, updating billing software programs as needed.
- > Process all Accounts Receivable invoices and payments, including collections.
- Process Accounts Payable by preparing purchase orders and invoices for payment, compile support data, and printing weekly checks.
- Identify fixed assets and develop depreciation schedules.
- Manage assessment and local improvement billings and collections.
- Process dog licenses and parking permits.

GOALS AND FOCUS – FISCAL YEAR 2023-24

- Assist with the preparation of the FY 2022-23 Comprehensive Annual Financial Report in a format that meets the qualifications to receive the Government Finance Officers' Association (GFOA) Certificate of Achievement in Financial Reporting. Produce report no later than December 31, 2023.
- Meet all operational objectives by streamlining processes where possible, improving our ability to provide service electronically, including additional fillable on-line forms that can be submitted from the website.
- Continue to develop forms in both English and Spanish to better serve our customers.

- Assist with implementation of a new Point of Sale system for the Pro-Shop and Middlefield Golf Course.
- Establish a new gateway service to process credit cards throughout the various city departments, including phone payment processing, acceptance of online payments, customer support, and integration for any type of payment in the accounting system.
- > Acquire software to assist with tracking of debt and leases to meet GASB 87 requirements.
- Acquire software to assist with tracking of grant revenue and expenditures to provide complete documentation for projects that cross multiple fiscal years.

PRIMARY ACCOMPLISHMENTS – FISCAL YEAR 2022-23

- Personnel were hired to fill vacant positions; Accounting Technician and two Part-Time Finance Clerks.
- Issued debt to support the purchase of two police vehicles.
- Successfully facilitated the adoption of the 2022-23 Budget per State Budgeting Laws.
- Received an extension to file the 2021-22 Comprehensive Annual Financial Report from the State of Oregon. Delays due to changes in personnel contributed to the need to extend the issuance of the document.

PERSONNEL

| Position | GROUP | SALARY RANGE | 2022 FTE | 2023 FTE | 2024 FTE |
|-----------------------|------------|--------------------|----------|----------|----------|
| Finance Director | Exempt | \$97,247-\$124,165 | 1.00 | 1.00 | 1.00 |
| Accounting Technician | Exempt | \$54,848-\$70,006 | 1.00 | 1.00 | 1.00 |
| Payroll/HR Specialist | Exempt | \$63,504-\$81,060 | 0.50 | 0.50 | 0.50 |
| Finance Clerks | Exempt | \$19.38-\$24.74/hr | 0.83 | 1.42 | 0.74 |
| | TOTAL FULL | TIME EQUIVALENT | 3.33 | 3.92 | 3.24 |



Availability of the Budget Document

The budget officer may make the proposed budget available to the budget committee at any time before the first budget committee meeting advertised in the notice. Alternatively, the budget officer may choose to make the budget available at the first budget committee meeting ORS 294.426(6)(b).

Immediately following the release of the proposed budget to the budget committee, the budget officer is required to file a copy of the budget in the office of the governing body. This copy becomes a public record. The governing body must provide copies of this budget, or a means of quickly duplicating it, to any interested person. A local government may charge a fee for the copy OAR 150-294.401(7), implementing ORS 294.426.

| Strategy | Measure | Actual 2019-20 | Actual 2020-21 | Actual 2021-22 | Estimate 2022-23 | Estimate 2023-24 |
|--|---|-------------------|-------------------|-------------------|---------------------|---------------------|
| Provide services to departments meeting th | Payable checks issued eir | 2,852 | 3,076 | 2,750 | 2,705 | 2,695 |
| needs and employee expectations. | Payroll checks issued | 35 | 18 | 21 | 20 | 20 |
| | Payroll checks issued by electronic transfer | 2,075 | 2,102 | 2,156 | 2,213 | 2,250 |

| Strategy | Measure | | Billings Generated | Late Notices | Actual Disconnects | % to Bills Generated |
|------------------|----------------------------|--------|-----------------------|-----------------|-----------------------|-------------------------|
| | | | | | | |
| Reduce number of | Number of bills generated, | May-22 | 3,988 | 193 | 53 | 1.33% |
| disconnects. | late notices mailed, vs | Jun-22 | 3,991 | 199 | 42 | 1.05% |
| | actual shut-offs on | Jul-22 | 3,992 | 223 | 41 | 1.03% |
| | disconnect day. | Aug-22 | 3,995 | 215 | 41 | 1.03% |
| | | Sep-22 | 3,994 | 207 | 51 | 1.28% |
| | | Oct-22 | 3,982 | 232 | 44 | 1.10% |
| | | Nov-22 | 3,969 | 210 | * | |
| | | Dec-22 | 3,978 | 229 | * | |
| | | Jan-23 | 3,971 | 234 | 56 | 1.41% |
| | | Feb-23 | 3,961 | 188 | 47 | 1.19% |
| | | Mar-23 | 3,970 | 185 | 42 | 1.06% |
| | | Apr-23 | 3,983 | 225 | 53 | 1.33% |

* Courtesy Calls made during holidays ** Due to freezing temperatures door hangers were done

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| | Acutal 2019-20 | Actual 2020-21 | Actual 2021-22 | Estimate 2022-23 |
|----------------------|-------------------|-------------------|-------------------|---------------------|
| Total Customers | 3,915 | 3,982 | 4,060 | 4,079 |
| New Services | 44 | 45 | 16 | 24 |
| Turn On/Off Requests | 1,165 | 1,100 | 1,068 | 883 |
| Delinquent Offs | 372 | 410 | 410 | 375 |

GENERAL FUND: Finance 001-016

| 53,560 55 45,388 34 28,132 23 661 239 18,019 17 49 49,213 58 489 48,595 57 | 5,509 12 5,268 55 5,764 3 5,855 2 413 230 | 1,125 6 3,645 6 7,335 6 | DESCRIPTION PERSONNEL SERVICES 0205 FINANCE DIRECTOR 0211 ACCOUNTING TECH | 1.0 | PROPOSED 124,665 | APPROVED 124,665 | ADOPTED |
|---|--|-------------------------------|--|------|-------------------------|---------------------|---------------|
| 53,560 55 45,388 34 28,132 23 661 239 18,019 17 49 49,213 58 489 48,595 57 5,851 5 0 | ,268 5 ,764 3 ,855 2 413 230 | 8,645 6 7,335 6 | 0205 FINANCE DIRECTOR | | 124.665 | 104 665 | |
| $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ | ,268 5 ,764 3 ,855 2 413 230 | 8,645 6 7,335 6 | 0205 FINANCE DIRECTOR | | 124.665 | 104 665 | |
| $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ | ,268 5 ,764 3 ,855 2 413 230 | 8,645 6 7,335 6 | | | 124.000 | | 124,665 |
| 45,388 34 28,132 23 661 239 18,019 17 49 49,213 58 489 48,595 57 5,851 5 0 | ,764 3 9,855 2 413 230 | 7,335 6 | | 1.0 | 60,550 | 60,550 | 60,550 |
| 28,132 23 661 239 18,019 17 49 49,213 58 489 48,595 57 5,851 5 0 | ,855 2 413 230 | , | 0215 PAYROLL-HR SPECIALIST | 0.50 | 36.620 | 36,620 | 36.620 |
| 661 239 18,019 17 49 49,213 58 489 48,595 57 5,851 5 0 | 413 230 | 7,705 6 | 0250 FINANCE CLERK | 0.50 | , | | / |
| 239 18,019 49 49,213 58 489 48,595 5,851 5,851 0 | 230 | , | 2200 FINANCE CLERK 2010 WORKERS' COMPENSATION | 0.74 | 33,155 725 | 33,155 725 | 33,155 725 |
| 18,019 17 49 49,213 58 489 48,595 57 5,851 5 0 | | | | | | | |
| 49 49,213 58 489 48,595 57 5,851 5 0 | | - | | | 3,065 | 3,065 | 3,065 |
| 49,213 58 489 48,595 57 5,851 5 0 | ,329 Z 54 | , | 2030 FICA 3010 LIFE INSURANCE | | 22,055 | 22,055 75 | 22,055 |
| 489 48,595 57 5,851 5 0 | • • | | | | 75 | | 75 |
| 48,595 57 5,851 5 0 | , | , | | | 78,590 | 78,590 | 78,590 |
| 5,851 5 0 | 492 | | | | 700 | 700 | 700 |
| 0 | | -, | | | 65,495 | 65,495 | 65,495 |
| - | , | • | 3050 DEFERRED COMPENSATION | | 5,865 | 5,865 | 5,865 |
| 361,264 369 | 0 | | 3060 PAID FAM. MED. LEAVE INS. | | 1,020 | 1,020 | 1,020 |
| | 0,066 40 | 3,330 | TOTAL PERSONNEL SERVICES | 3.24 | 432,580 | 432,580 | 432,580 |
| | | | MATERIALS AND SERVICES | | | | |
| 20,286 28 | 3,578 3 | 2,750 7 | 0100 AUDIT EXPENSE | | 34,400 | 34,400 | 34,400 |
| 363 | 348 | , | 0200 BUDGET PROCESS & DOCUMENT | | 500 | 500 | 500 |
| 13,615 14 | ,231 | | 1000 CONTRACTUAL SERVICES | | 500 | 500 | 500 |
| 0 | 0 | | 1210 CLOTHING | | 100 | 100 | 100 |
| 2,051 1 | ,991 | | 1520 TELEPHONE/MOBILE DEVICES | | 4.000 | 4.000 | 4,000 |
| 0 | | -, | 1570 COMPUTER SOFTWARE & SUPPORT | | 25,000 | 25,000 | 25,000 |
| 2.002 2 | | , | 1600 POSTAGE | | 2,700 | 2,700 | 2.700 |
| 5,091 6 | .947 | 5,100 7 | 1710 EQUIPMENT MAINTENANCE & REPAIR | | 5,100 | 5,100 | 5,100 |
| | | | 2000 COMPUTER HARDWARE & SUPPLIES | | 4,000 | 4,000 | 4,000 |
| | ,094 | 6,500 7 | 2010 OFFICE SUPPLIES | | 7,000 | 7,000 | 7,000 |
| 159 | 35 | | 2030 BOOKS, MAPS & PERIODICALS | | 100 | 100 | 100 |
| 718 | 0 | | 2100 MINOR EQUIPMENT & TOOLS | | 1,000 | 1,000 | 1,000 |
| 74 | 447 | | 3600 MISCELLANEOUS SUPPLIES | | 800 | 800 | 800 |
| 654 | 929 | 950 7 | 4100 PROFESSIONAL ASSOC. DUES | | 950 | 950 | 950 |
| | | | 4200 EDUCATION & REGISTRATION | | 2,600 | 2,600 | 2,600 |
| 0 | | • | 4210 TRAVEL & SUBSISTENCE | | 1,500 | 1,500 | 1,500 |
| - | | | | | | | |
| | 336 | 0,100 | TOTAL MATERIALS AND SERVICES | | 90,250 | 90,250 | 90,250 |

416,440 434,769 483,430

TOTAL EXPENDITURES

522,830 522,830 522,830

COMMUNITY SERVICES

FUND/DEPARTMENT #: 001-052

OVERVIEW

Community Services Department facilitates coordinating community programs sponsored by non-profit, faith-based, and other organizations that address the needs of at-risk populations in the community and enhances volunteer opportunities for those served by the programs and for community members to serve. The Community Center strives to provide a variety of affordable, accessible, and well-maintained facilities available for public and private use. The Center works to support the needs of the community for recreational, cultural, and social opportunities for all ages and abilities. The Community Coordinator and Community Coordinator Assistant provide staff support to the Vision Keepers.

OPERATIONAL OBJECTIVES

- Coordinate with non-profit, faith-based, and other organizations providing services within the community.
- > Develop and promote volunteer opportunities in the community.
- Work with community organizations to enhance recreational and educational opportunities for youth, seniors, and people of all ages in the Cottage Grove area and beyond.
- Provide affordable meeting space for after school programs, community groups, businesses, non-profits, and individuals.
- Rent space for the Cottage Grove Senior Center, Cottage Grove Genealogical Society Library, Senior and Disability Services, Meals on Wheels/ Café 60 and South Valley Athletics.
- Cooperating with other governmental/educational agencies to offer space for classes, workshops, and meetings.

FOCUS AND GOALS – FISCAL YEAR 2023-24

- > Continue partnering with the Senior Center to offer classes and activities for seniors.
- Partner with South Valley Athletics to develop and promote programs for youth and adults in our community.
- Continue developing programs to coordinate community efforts of non-profit, faith-based, and other organizations addressing the needs for community members.
- > Expand volunteer opportunities throughout the community.
- Coordinate with Police and Public Works & Development Departments to enhance volunteer opportunities.
- Continue to partner with Community Sharing to operate and expand the Mobile Shower Program.
- Continue partnerships with Cottage Grove Public Library, Lane Community College, South Lane School District, Cottage Grove Area Chamber of Commerce, Cottage Grove Historical Society, South Lane Mental Health, Looking Glass, 90 by 30, South Valley Athletics, Senior and Disability Services, and other community partners.
- Support and promote coordination of services among Community Center tenants.
- > Continue funding the contract to operate the alternative shelter.

PRIMARY ACCOMPLISHMENTS – FISCAL YEAR 2022-23

- Kitchen remodel completed for Meals on Wheels/Café 60 program.
- Senior Center remodel completed
- The South Lane County Resource Guide printed and digital format was updated, published and distributed to local schools and non-profit organizations.
- > Partnered with Food for Lane County to host Mobile Pantry twice a month.
- Hosted a successful Open House at Community Center/Library showcasing building remodel and tenants.
- > Partnered with a local pharmacy to coordinate and offer COVID/Flu shot clinics.
- > Operated and managed Mobile Shower Program in partnership with Community Sharing.
- > Collaborated with Beds for Freezing Nights on volunteer recruitment.
- > Collaborated with Carry It Forward, HIV Alliance to work with the unhoused population.
- > Collaborated with St. Vincent DePaul on housing assistance for community members
- Collaborated with Peace Health, Trillium and the McKinney- Vento Program to help secure flex funds for emergency shelter for unsheltered families with children.

PERSONNEL

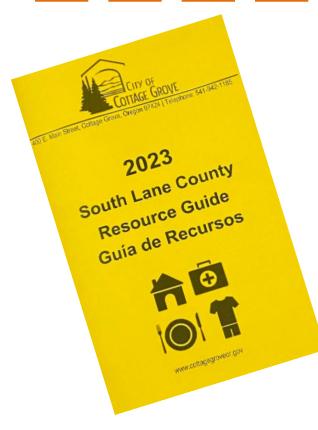
| Position | GROUP | SALARY RANGE | 2022 FTE | 2023 FTE | 2024 FTE |
|---------------------------------|--------------|-------------------|----------|----------|----------|
| Community Coordinator | Exempt | \$73,609-\$93,946 | 1.00 | 1.00 | 1.00 |
| Community Coordinator Assistant | General | \$42,664-\$54,445 | 1.00 | 1.00 | 1.00 |
| | TOTAL FULL-T | IME EQUIVALENT | 2.00 | 2.00 | 2.00 |

PERFORMANCE MEASUREMENTS

| | | Actual | Actual | Actual | YTD |
|---------------------------|-------------------------------|---------|---------|---------|---------|
| Strategy | Measure | 2019-20 | 2020-21 | 2021-22 | 2022-23 |
| Support needs of | Usage by - | | | | |
| community for | Non-profit groups | 52 | 0 | 33 | 40 |
| recreational, cultural, | Other groups | 46 | 0 | 30 | 33 |
| and social opportunities, | Parties/Receptions | 20 | 0 | 26 | 20 |
| all ages. | Government meetings | 15 | 0 | 16 | 20 |
| | Miscellaneous classes | 19 | 0 | 15 | 17 |
| | Number of Art Shows | 2 | 0 | 0 | 0 |
| | Electronic message | | | | |
| | board requests | 220 | 50 | 107 | 117 |
| Support coordination to | Mobile Shower Program - | | | | |
| •• | ss Total Showers Provided | | | 520 | 895 |
| community basic needs. | Total Unique Individual/User | | | 312 | 400 |
| | Volunteer Hours | | | 623.25 | 619 |
| | *Rapid Access Network (RAN) - | | | | |
| | Number of Alerts Sent | | | | 39 |
| | Number of Alerts Responded To | | | | 30 |
| | Number of Alerts Deleted | | | | 4 |
| *Program began 9/12/202 | 22 | | | | |



The City compiled the information for the 2023 South Lane County Resource Guide. The Resource Guide is available in the published book format as well as a digital version that is regularly updated. There were 2,500 copies of the Resource Guide that were printed and distributed. The Resource Guide is printed in honor and memory of Diane Missar.



GENERAL FUND: Community Services 001-052

| 2020-21 | 2021-22 | 2022-23 | | | 2023-24 | 2023-24 | 2023-24 |
|---------|---------|---------|---------------------------------------|------|----------|----------|---------|
| ACTUAL | ACTUAL | BUDGET | DESCRIPTION | FTE | PROPOSED | APPROVED | ADOPTED |
| | | | PERSONNEL SERVICES | | | | |
| 71,379 | 77,944 | 82,295 | 60165 COMMUNITY COORDINATOR | 1.00 | 94,490 | 94,490 | 94,490 |
| 38,761 | 42.100 | 46.250 | 60170 COMMUNITY COORDINATOR ASST | 1.00 | 52,775 | 52,775 | 52,775 |
| 942 | 1,052 | 1,000 | 62010 WORKERS' COMPENSATION | 1.00 | 1,100 | 1,100 | 1,100 |
| 111 | 121 | 1,605 | 62020 UNEMPLOYMENT | | 1,770 | 1,770 | 1,770 |
| 8,309 | 9,067 | 11,120 | 62030 FICA | | 12,740 | 12,740 | 12,740 |
| 49 | 43 | 55 | 63010 LIFE INSURANCE | | 55 | 55 | 55 |
| 17,677 | 27,258 | 34,075 | 63020 RETIREMENT | | 46,180 | 46,180 | 46,180 |
| 438 | 348 | 560 | 63030 DISABILITY INSURANCE | | 555 | 555 | 555 |
| 38,270 | 38,681 | 38,745 | 63040 HEALTH INSURANCE | | 39,665 | 39,665 | 39,665 |
| 2.388 | 3,118 | 3,380 | 63050 DEFERRED COMPENSATION | | 3,875 | 3,875 | 3,875 |
| 0 | -, - | 260 | 63060 PAID FAM. MED. LEAVE INS. | | 590 | 590 | 590 |
| 178,323 | 199,730 | 219,345 | TOTAL PERSONNEL SERVICES | 2.00 | 253,795 | 253,795 | 253,795 |
| | | | | | | | |
| | | | MATERIALS & SERVICES | | | | |
| 203 | 157 | 1,200 | 70031 EVENTS & ADVERTISING | | 1,200 | 1,200 | 1,200 |
| 447 | 73 | 2,000 | 71000 CONTRACTUAL SERVICES | | 2,300 | 2,300 | 2,300 |
| 0 | 0 | 200,000 | 71000-001 CONTRACTUAL SERVICES - ARPA | | 264,865 | 264,865 | 264,865 |
| 0 | 15,000 | 15,000 | 71000-005 CONTRACTUAL SERVICES - SVA | | 15,000 | 15,000 | 15,000 |
| 6,994 | 6,045 | 7,560 | 71500 ELECTRICITY | | 7,700 | 7,700 | 7,700 |
| 2,186 | 1,659 | 4,060 | 71520 TELEPHONE/MOBILE DEVICES | | 3,200 | 3,200 | 3,200 |
| 2,629 | 2,125 | 2,900 | 71530 NATURAL GAS | | 4,000 | 4,000 | 4,000 |
| 0 | 0 | 500 | 71600 POSTAGE | | 400 | 400 | 400 |
| 161 | 0 | 1,000 | 71710 EQUIPMENT MAINT. & REPAIR | | 500 | 500 | 500 |
| 1,911 | 55 | 2,000 | 72000 COMPUTER HARDWARE & SUPPLIES | | 1,500 | 1,500 | 1,500 |
| 178 | 273 | 500 | 72010 OFFICE SUPPLIES | | 500 | 500 | 500 |
| 44 | 46 | 250 | 72030 BOOKS-MAPS-PERIODICALS | | 250 | 250 | 250 |
| 0 | 0 | 400 | 72100 MINOR EQUIPMENT & TOOLS | | 300 | 300 | 300 |
| 0 | 0 | 750 | 72700 MEETING EXPENSE | | 500 | 500 | 500 |
| 762 | 9,218 | 1,000 | 73600 MISCELLANEOUS SUPPLIES | | 1,500 | 1,500 | 1,500 |
| 145 | 0 | 1,000 | 74200 EDUCATION & REGISTRATION FEES | | 1,000 | 1,000 | 1,000 |
| 2 | 0 | 1,000 | 74210 TRAVEL & SUBSISTANCE | | 1,000 | 1,000 | 1,000 |
| 15,662 | 34,651 | 241,120 | TOTAL MATERIALS & SERVICES | | 305,715 | 305,715 | 305,715 |
| 193,986 | 234,381 | 460,465 | TOTAL EXPENDITURES | | 559,510 | 559,510 | 559,510 |



COMMUNITY PROMOTIONS

FUND/DEPARTMENT #: 001-054

OVERVIEW

Community Promotions was established to account for expenditures related to special interest projects in the community other than the usual City services. Donations made to specific agencies from General Fund revenues are made from this fund. In addition, funds are spent from the County Rural Tourism revenue the City receives specifically for community promotion and tourism.

DEPARTMENT OPERATIONAL OBJECTIVES

- > Allocate a portion of Room Tax revenue to the Chamber of Commerce to promote tourism.
- Contribute to local special community organization projects annually for the betterment of the community.
- > Expend grant funding received from Lane County Room Tax for rural tourism.

FOCUS AND GOALS - FISCAL YEAR 2023-24

- Continue our partnership with the Cottage Grove Chamber of Commerce to promote tourism using room tax revenue.
- Support the continued operation of community programs at the Warren H. Daugherty Aquatic Center and coordinate with new Aquatic Center Manager.

PRIMARY ACCOMPLISHMENTS – FISCAL YEAR 2022-23

- Partnered with the Chamber of Commerce to hold the Halloween Hootenanny in Bohemia Park.
- > Partnered with the Chamber to hold the Downtown Christmas Kick-Off.
- Funded and expanded advertising for Cottage Grove in the Travel Lane County Visitor Guide, Special World Championship Pocket Guide and Travel Oregon Visitor Guide.
- > Partnered with the Chamber to host the Botswana Team for the World Championships.
- Made transition from the City of Eugene to Oregon Department of Revenue collection Transient Lodging Tax.

WARREN H. DAUGHERTY AQUATIC CENTER

| | 2016 | 2017 | 2018* | 2019** | 2020*** | 2021**** | 2022**** 20 | 023**** |
|------------|--------|--------|--------|--------|---------|----------|-------------|---------|
| Public | | | | | | | | |
| Attendance | 42,000 | 42,500 | 20,290 | 8,641 | 7,318 | 7,807 | 5815 | - |

Public Attendance includes all participants in swim lessons, adult fitness classes, lap swim, family swim, rec swim, swim club, and pool rentals. Pool rentals were not included in the average weekly hours since they vary week to week. *Half year closed for renovations. ** October – December *** January – February. ****Closed due to COVID-19 pandemic restrictions. *****Updated numbers not available at the time the Budget was developed.





GENERAL FUND: Community Promotions 001-054

| 2020-21 ACTUAL | 2021-22 ACTUAL | 2022-23 BUDGET | DESCRIPTION | 2023-24 PROPOSED | 2023-24 APPROVED | 2023-24 ADOPTED |
|-------------------|-------------------|-------------------|---|---------------------|---------------------|--------------------|
| | | | MATERIALS AND SERVICES | | | |
| 28,877 | 42,170 | 42,000 | 76105 CHAMBER OF COMMERCE | 45,000 | 45,000 | 45,000 |
| 5,000 | 5,000 | 5,000 | 76107 SOUTH LANE WHEELS | 5,000 | 5,000 | 5,000 |
| 25,869 | 15,386 | 30,000 | 76122 RURAL TOURISM GRANT PROJECTS | 35,000 | 35,000 | 35,000 |
| 0 | 1,500 | 1,500 | 76123 FAMILY RELIEF NURSERY | 1,500 | 1,500 | 1,500 |
| 18,000 | 3,000 | 3,000 | 76136 COMMUNITY SHARING | 3,000 | 3,000 | 3,000 |
| 0 | 0 | 100,000 | 76140 FEDERALLY QUALIFIED HEALTH CLINIC | 0 | 0 | 0 |
| 75,000 | 75,000 | 75,000 | 76155 COMMUNITY POOL SUPPORT | 75,000 | 75,000 | 75,000 |
| 0 | 0 | 27,000 | 76219 EUGENE SYMPHONY | 10,000 | 10,000 | 10,000 |
| 1,119 | 6,466 | 1,500 | 77125 COMMUNITY EVENTS EXPENSE | 1,500 | 1,500 | 1,500 |
| 15,000 | 0 | 0 | 77132 LOOKING GLASS SUPPORT | 0 | 0 | 0 |
| 0 | 5,000 | 0 | 77134 HUERTO DE LA FAMILIA SUPPORT | 0 | 0 | 0 |
| 0 | 0 | 1,870 | 77136 SINGING CREEK EDUCATION CENTER | 0 | 0 | 1,600 |
| 0 | 0 | 3,000 | 77138 SOUTH VALLEY FARMERS MARKET | 3,000 | 3,000 | 5,000 |
| 0 | 0 | 0 | 77139 SLABTOWN BMX | 0 | 0 | 10,000 |
| 0 | 0 | 0 | 77140 FRIENDS OF THE CG CAROUSEL | 0 | 0 | 5,000 |
| 168,866 | 153,522 | 289,870 | TOTAL MATERIALS AND SERVICES | 179,000 | 179,000 | 197,600 |
| 168,866 | 153,522 | 289,870 | TOTAL EXPENDITURES | 179,000 | 179,000 | 197,600 |



POLICE OPERATIONS

FUND/DEPARTMENT #: 001-020

OVERVIEW

Police Operations (Administration, Patrol and Support Divisions) provides twenty-four hour a day, seven day a week police services, including uniformed response to emergency and nonemergency calls for service. Police Operations includes the Chief, 2 Captains, 3 Sergeants, 11 Patrol Officers, and 2 Detectives. Police Operations also includes 2 Records and Evidence Coordinators, 1 Administrative Aide, and 1 Community Service Officer.

DEPARTMENT OPERATIONAL OBJECTIVES

- Minimize the loss of life and property by immediate response to emergency calls for service, and respond to non-emergency calls as quickly as practical.
- Increase traffic safety through enforcement and safety education procedures.
- Investigate crimes to facilitate case clearance, property recovery, and prosecution of offenders.
- > Provide internal leadership, strategic planning, and staff and policy development.
- Work closely with the Municipal Court, County, State, and Federal law enforcement.
- Assist in the delivery of police services to the community by maintaining effective records and property/evidence control systems.
- Communicate effectively between the department and the City Manager's Office, City Council, and community to meet and respond to the community's needs.
- Continue Community Policing objective.
- Create a model police agency by establishing and implementing "Path to Excellence".

FOCUS AND GOALS – FISCAL YEAR 2023-24

- Continue "Path to Excellence".
- Re-establish 24 hour a day, 7 day a week police patrol with a minimum staffing of two officers per shift.
- Reorganize agency structure for more accountability and efficiency.
- > Reestablish strong support programs, including School Resource Officers and Detectives.
- > Aggressively seek to fill all vacant positions.
- Continue to transform, improve and stabilize the department.
- Seek agency accreditation through the Oregon Accreditation Alliance.
- Reconfigure patrol locker rooms to create dedicated and private spaces for both male and female employees.
- Enhance existing, and create new programs related to community outreach and look for new opportunities to build transparency and trust.
- Re-initiate conversations with South Lane County Fire and Rescue regarding consolidated dispatching.

PRIMARY ACCOMPLISHMENTS – FISCAL YEAR 2022-2023

- Began "Path to Excellence" by establishing new agency culture, establishing agency values and raising expectation of professionalism.
- Identified dysfunctional or non-existent processes related to professional policing and implemented improvements. (i.e., hiring & use of force & body worn cameras)
- Purchased and implemented a body worn camera program, which includes new and updated Tasers and unlimited digital media storage.
- Received grant to replace out of date ballistic vests for several police officers
- Purchased two (2) new ballistic shields to replace the one (1) existing shield that was in disrepair.
- Hired two (2) Police Officers and one (1) Police Captain
- Purchased 2 new police AWD SUVs.
- Purchased 2 new Motorola handheld portable digital radios.
- > Purchased 2 new Motorola mobile (in car) digital radios for new vehicles.

SIGNIFICANT BUDGET CHANGES FROM FISCAL YEAR 2022-2023

> Purchase 3-4 new police AWD SUV vehicles to replace aging and mismanaged fleet.

| Position | GROUP | SALARY RANGE | 2022 FTE | 2023 FTE | 2024 FTE |
|----------------------------|--------------|---------------------|----------|----------|----------|
| Police Chief | Exempt | \$124,160-\$158,458 | 0.80 | 0.80 | 0.80 |
| Police Captain | Exempt | \$94,626-\$120,1771 | 0.85 | 0.85 | 1.70 |
| Police Sergeants | Police Guild | \$87,759-\$87,759 | 2.70 | 2.70 | 2.70 |
| Patrol Officers | Police Guild | \$61,198-\$78,107 | 13.00 | 14.00 | 13.00 |
| Adminstrative Aide | Exempt | \$54,848-\$70,006 | 0.75 | 0.75 | 0.75 |
| Records Coordinator | Police Guild | \$49,102-\$62,660 | 1.00 | 1.00 | 1.00 |
| Evidence Coordinator | Police Guild | \$49,102-\$62,660 | 1.00 | 1.00 | 1.00 |
| Community Service Officers | Exempt | \$19.39-\$24.74/hr | 1.40 | 1.40 | 0.70 |
| | 21.50 | 22.50 | 21.65 | | |

PERSONNEL

PERFORMANCE MEASUREMENTS

| Strategy | Measure | 2019-20 | 2020-21 | YTD 2023* |
|---------------------------------------|-------------------------|---------|---------|-----------|
| Provide efficient response to | Number of 911 calls | 7,806 | 7,850 | 2,831 |
| emergency and non-emergency calls | Police Department Calls | 16,272 | 10,438 | ** |
| for service, including other agencies | Ambulance & Fire Calls | 1,540 | 1,660 | ** |
| Provide law enforcement services | Case Numbers Generated | 2,924 | 2,766 | 734 |
| ensuring public safety within the | Log Numbers Recorded | 15,687 | 7,672 | ** |
| community | Arrests | 563 | 718 | ** |
| | Traffic Stops | 2,507 | 3,005 | ** |
| | Traffic Citations | 474 | 601 | ** |
| | Written Warnings | 1,143 | 1,231 | ** |
| | Parking Citations | 154 | 143 | ** |
| | Tavern/Bar Checks | 117 | 48 | ** |
| | Vacation Checks | 28 | 23 | ** |
| | Dogs Impounded | 126 | 91 | ** |

*Calendar Year 2023

**Data not available due to transition in the Police Department

GENERAL FUND: Police Department 001-020

| 2020-21 | 2021-22 | 2022-23 | | | 2023-24 | 2023-24 | 2023-24 |
|-----------|-----------|-----------|---------------------------------------|-------|-----------|-----------|-----------|
| ACTUAL | ACTUAL | BUDGET | DESCRIPTION | FTE | PROPOSED | APPROVED | ADOPTED |
| | | | | | | | |
| | | | PERSONNEL SERVICES | | | | |
| 95,014 | 98,814 | 103,590 | 60500 POLICE CHIEF | 0.80 | 149,750 | 149,750 | 149,750 |
| 83,230 | 95,529 | 100,185 | 60510 POLICE CAPTAINS | 1.70 | 196,500 | 196,500 | 196,500 |
| 170,083 | 215,955 | 225,415 | 60520 POLICE SERGEANT | 2.70 | 236,970 | 236,970 | 236,970 |
| 800,170 | 799,329 | 973,915 | 60530 PATROL OFFICERS | 13.00 | 953,590 | 953,590 | 953,590 |
| 41,193 | 21,742 | 54,900 | 60531 COMMUNITY SERVICE OFFICER | 0.70 | 59,285 | 59,285 | 59,285 |
| 45,523 | 48,279 | 51,005 | 60540 ADMINISTRATIVE AIDE | 0.75 | 32,230 | 32,230 | 32,230 |
| 107,136 | 111,700 | 119,240 | 60541 RECORDS/EVIDENCE COORDINATOR | 2.00 | 125,330 | 125,330 | 125,330 |
| 109,588 | 135,924 | 153,450 | 61100 OVERTIME | | 158,100 | 158,100 | 158,100 |
| 43,450 | 44,358 | 48,730 | 61200 HOLIDAY PAY | | 50,250 | 50,250 | 50,250 |
| 17,695 | 20,634 | 18,500 | 62010 WORKERS' COMPENSATION | | 20,600 | 20,600 | 20,600 |
| 1,496 | 1,573 | 22,000 | 62020 UNEMPLOYMENT | | 23,500 | 23,500 | 23,500 |
| 112,186 | 118,145 | 158,580 | 62030 FICA | | 168,560 | 168,560 | 168,560 |
| 459 | 399 | 700 | 63010 LIFE INSURANCE | | 750 | 750 | 750 |
| 358,703 | 438,599 | 542,655 | 63020 RETIREMENT | | 677,300 | 677,300 | 677,300 |
| 4,801 | 3,674 | 5,900 | 63030 DISABILITY INSURANCE | | 6,075 | 6,075 | 6,075 |
| 440,483 | 410,283 | 527,850 | 63040 HEALTH INSURANCE | | 578,400 | 578,400 | 578,400 |
| 8,106 | 11,569 | 18,650 | 63050 DEFERRED COMPENSATION | | 9,205 | 9,205 | 9,205 |
| 0 | 0 | 3,670 | 63060 PAID FAM. MED. LEAVE INS. | | 7,405 | 7,405 | 7,405 |
| 2,439,314 | 2,576,506 | 3,128,935 | TOTAL PERSONNEL SERVICES | 21.65 | 3,453,800 | 3,453,800 | 3,453,800 |
| | | | | | | | |
| | | | MATERIALS AND SERVICES | | | | |
| 0 | 9,952 | 1,000 | 70700 LABOR NEGOTIATIONS | | 1,000 | 1,000 | 1,000 |
| 2,503 | 2,020 | 2,000 | 70900 PRINTING, BINDING & COPYING | | 2,000 | 2,000 | 2,000 |
| 51,398 | 63,059 | 50,500 | 71000 CONTRACTUAL SERVICES | | 300,000 | 300,000 | 300,000 |
| 0 | 0 | 25,000 | 71000-002 MOBILE CRISIS RESPONSE-ARPA | | 0 | 0 | 0 |
| 10,043 | 9,079 | 15,000 | 71210 CLOTHING ALLOWANCE | | 15,000 | 15,000 | 15,000 |
| 304 | 559 | 1,000 | 71220 UNIFORM CLEANING | | 1,000 | 1,000 | 1,000 |
| 18,035 | 15,395 | 30,830 | 71520 TELEPHONE/MOBILE DEVICES | | 25,000 | 25,000 | 25,000 |
| 17,691 | 18,261 | 15,000 | 71525 WIRELESS MOBILE DATA | | 22,500 | 22,500 | 22,500 |
| 38,221 | 48,708 | 80,000 | 71540 FUEL & LUBRICANTS | | 65,000 | 65,000 | 65,000 |
| 0 | 0 | 0 | 71570 COMPUTER SOFTWARE/SUPPORT | | 8,500 | 8,500 | 8,500 |
| 968 | 775 | 1,000 | 71600 POSTAGE | | 1,000 | 1,000 | 1,000 |
| 1,010 | 1,041 | 3,000 | 71710 EQUIPMENT MAINT. & REPAIR | | 2,000 | 2,000 | 2,000 |
| 49,769 | 35,942 | 30,000 | 71720 VEHICLE MAINT. & REPAIR | | 30,000 | 30,000 | 30,000 |
| 8,923 | 6,480 | 8,000 | 71730 RADIO MAINT. & REPAIR | | 6,000 | 6,000 | 6,000 |
| 13,339 | 15,142 | 10,000 | 72000 COMPUTER HARDWARE & SUPPLIES | | 8,940 | 8,940 | 8,940 |
| 2,582 | 2,447 | 2,500 | 72010 OFFICE SUPPLIES | | 0 | 0 | 0 |
| 1,228 | 0 | 1,000 | 72030 BOOKS, MAPS & PERIODICALS | | 1,000 | 1,000 | 1,000 |
| 9,623 | 14,145 | 10,000 | 72100 MINOR EQUIPMENT & TOOLS | | 5,000 | 5,000 | 5,000 |
| 3,452 | 3,912 | 2,500 | 72510 SAFETY EQUIPMENT | | 8,000 | 8,000 | 8,000 |
| 14,116 | 29,763 | 34,000 | 72800 JAIL SUPPLIES AND EXPENSE | | 0 | 0 | 0 |
| 0 | 590 | 6,000 | 72850 INMATE MEDICAL EXPENSES | | 0 | 0 | 0 |
| 9,676 | 2,620 | 7,000 | 73400 FIREARM SUPPLIES | | 5,000 | 5,000 | 5,000 |
| 26 | 140 | 200 | 73420 CREDIT CARD PROCESSING FEE | | 200 | 200 | 200 |
| 1,945 | 1,290 | 2,000 | 73450 FIREARMS | | 1,000 | 1,000 | 1,000 |
| 6,793 | 6,311 | 2,000 | 73600 MISCELLANEOUS SUPPLIES | | 1,000 | 1,000 | 1,000 |
| 400 | 1,387 | 2,000 | 74100 PROFESSIONAL ASSOC. DUES | | 2,000 | 2,000 | 2,000 |
| 7,758 | 4,765 | 7,500 | 74200 EDUCATION & REGISTRATION | | 5,000 | 5,000 | 5,000 |
| 2,753 | 7,218 | 7,500 | 74210 TRAVEL & SUBSISTENCE | | 5,000 | 5,000 | 5,000 |
| 4,960 | 5,388 | 3,000 | 74300 EMPLOYEE MEDICAL EXAMS | | 3,000 | 3,000 | 3,000 |

GENERAL FUND: Police Department 001-020

| 2020-21 ACTUAL | 2021-22 ACTUAL | 2022-23 BUDGET | DESCRIPTION | FTE | 2023-24 PROPOSED | 2023-24 APPROVED | 2023-24 ADOPTED |
|-------------------|-------------------|-------------------|------------------------------|-----|---------------------|---------------------|--------------------|
| | | | | | | | |
| 500 | 1,541 | 500 | 74400 RECRUITMENT EXPENSE | | 500 | 500 | 500 |
| 0 | 0 | 3,000 | 74520 POLICE RESERVE PROGRAM | | 1,500 | 1,500 | 1,500 |
| 9,941 | 5,649 | 9,100 | 74710 INVESTIGATION EXPENSE | | 3,500 | 3,500 | 3,500 |
| 0 | 0 | 1,000 | 74720 INFORMANTS | | 500 | 500 | 500 |
| 8,331 | 3,601 | 14,000 | 74760 K-9 EXPENSE | | 15,000 | 15,000 | 15,000 |
| 1,420 | 4,103 | 2,500 | 76000 ANIMAL CONTROL | | 2,500 | 2,500 | 2,500 |
| 5,490 | 1,313 | 2,000 | 77110 COMMUNITY POLICING | | 2,000 | 2,000 | 2,000 |
| 303,199 | 322,595 | 391,630 | TOTAL MATERIALS AND SERVICES | | 549,640 | 549,640 | 549,640 |
| | | | CAPITAL OUTLAY | | | | |
| 25,500 | 99,041 | 125,000 | 84000 MOTOR VEHICLES | | 125,000 | 125,000 | 125,000 |
| 0 | 0 | 0 | 84010 WORK EQUIPMENT | | 0 | 0 | 24,610 |
| 11,386 | 5,277 | 18,500 | 84030 COMPUTER EQUIPMENT | | 23,500 | 23,500 | 23,500 |
| 13,653 | 13,701 | 31,000 | 84040 RADIO EQUIPMENT | | 15,000 | 15,000 | 15,000 |
| 50,540 | 118,020 | 174,500 | TOTAL CAPITAL OUTLAY | | 163,500 | 163,500 | 188,110 |
| 2,793,053 | 3,017,120 | 3,695,065 | TOTAL EXPENDITURES | | 4,166,940 | 4,166,940 | 4,191,550 |



MUNICIPAL COURT

FUND/DEPARTMENT #: 001-022

OVERVIEW

The Court is responsible for administering the legal process as it relates to enforcing City ordinances and traffic laws within the City limits. The Municipal Court Judge adjudicates misdemeanors, municipal ordinance violations, and traffic citations issued and charged by the Cottage Grove Police Department as well as by private citizens. Court appearances, hearings and trials, including notification of attorney, police officers, defendants, witnesses, and jurors, are scheduled by the Court.

DEPARTMENT OPERATIONAL OBJECTIVES

- Operate the Court in an efficient manner, seeking to improve efficiency and effectiveness of the Court.
- Provide the defendant with an understanding of the nature of the charges they face, what choices they have and what the possible consequences are, and how to avoid future problems.
- Strive to educate and rehabilitate individuals who appear in Court.
- Enter all cases from the Police Department, including information about convictions, suspension of driver's license, and criminal records.
- File and monitor continuances, diversions, deferred sentencing, and probations.
- > Enter and maintain warrants issued.
- Compile jury lists and schedule jury as needed.
- Maintain the accounting and financial records of the Municipal Court.
- Maximize collection efforts for fines and fees levied.
- Work cooperatively with Police Department, City Attorney, Finance, and a variety of other City departments.

FOCUS AND GOALS - FISCAL YEAR 2023-24

- Work to increase the pool of court appointed attorneys
- Increase awareness of access to remote court appearances.
- Update Court website.
- > Pursue new options in the community for Defendants to complete community service.

PRIMARY ACCOMPLISHMENTS – FISCAL YEAR 2022-23

- Expanded access to remote court appearances.
- Returned to our pre-COVID court schedule.
- > Expanded access to interpreter services.

| Position | GROUP | SALARY RANGE | 2021 FTE | 2022 FTE | 2023 FTE | | | | |
|---|-----------|---------------------------------------|--------------|------------|----------|--|--|--|--|
| Municipal Court Clerk | EXEMPT | \$22.75-\$29.04/hr | 0.74 | 0.74 | 0.74 | | | | |
| T | OTAL FULL | TIME EQUIVALENT | 0.74 | 0.74 | 0.74 | | | | |
| Article V, Section 14 of the Oregon Constitution and ORS 144.649 | | | | | | | | | |
| | | of the State of Orego obligations. | n to remit o | utstanding | | | | | |
| court-ordered financial obligations. On December 21, 2022, Governor Brown pardoned individuals with one or more failure to appear or failure to comply suspensions on their DMV record. Cottage Grove Municipal Court was ordered to dismiss traffic citations for 13 individuals who received traffic citation(s) in 2010 through 2019. This resulted in dismissal of \$8,417 in fines and their driver's license reinstated. | | | | | | | | | |
| L | | | | | = | | | | |

PERFORMANCE MEASUREMENTS

| Strategy | Measure | : | Actual 2019-20 | | Actual 2020-21 | | Actual 2021-22 | 2 | YTD 2022-23 |
|--|---|----------|--------------------|----------|--------------------|----------|--------------------|----------|-------------------|
| Provide for efficient use of court resources | Cases/Violations Filed Cases/Violations closed | | 1548 809 | | 1245 614 | | 1210 571 | | 733 285 |
| Maximize collection efforts of fines and fees levied | Total Fines assessed Total fines collected | \$ \$ | 303,570 179,644 | \$ \$ | 304,937 146,798 | \$ \$ | 339,176 161,840 | \$ \$ | 151,648 88,969 |

GENERAL FUND: Municipal Court 001-022

| 2020-21 | 2021-22 ACTUAL | 2022-23 | DESCRIPTION F1 | | 2023-24 PROPOSED | 2023-24 | 2023-24 ADOPTED |
|---------|-------------------|---------|------------------------------------|------|---------------------|----------|--------------------|
| ACTURE | AUTUAL | DODOLI | BESOKII HON | | | ATTROVED | |
| | | | PERSONNEL SERVICES | | | | |
| 37.228 | 40.544 | 43.135 | 60220 COURT CLERK | 0.74 | 44.410 | 44,410 | 44,410 |
| 87 | 81 | 90 | 62010 WORKERS' COMPENSATION | | 100 | 100 | 100 |
| 37 | 41 | 520 | 62020 UNEMPLOYMENT | | 550 | 550 | 550 |
| 2,848 | 3,102 | 3,730 | 62030 FICA | | 3,850 | 3,850 | 3,850 |
| 5,164 | 8,316 | 8,850 | 63020 RETIREMENT | | 11,265 | 11,265 | 11,265 |
| 0 | 0 | 90 | 63060 PAID FAM. MED. LEAVE INS. | | 180 | 180 | 180 |
| 45,364 | 52,083 | 56,415 | TOTAL PERSONNEL SERVICES | 0.74 | 60,355 | 60,355 | 60,355 |
| | | | MATERIALS AND SERVICES | | | | |
| 25,200 | 28,800 | 26,775 | 71000 CONTRACTUAL SERVICES | | 26,775 | 26,775 | 26,775 |
| 380 | 576 | 500 | 71520 TELEPHONE/MOBILE DEVICES | | 500 | 500 | 500 |
| 0 | 0 | 7,160 | 71570 COMPUTER SOFTWARE & SUPPORT | | 7,160 | 7,160 | 7,160 |
| 744 | 864 | 1,000 | 71600 POSTAGE | | 1,000 | 1,000 | 1,000 |
| 7,457 | 7,158 | 500 | 72000 COMPUTER HARDWARE & SUPPLIES | | 500 | 500 | 500 |
| 524 | 894 | 900 | 72010 OFFICE SUPPLIES | | 900 | 900 | 900 |
| 40 | 0 | 250 | 72100 MINOR EQUIPMENT & TOOLS | | 250 | 250 | 250 |
| 0 | 101 | 200 | 73600 MISCELLANEOUS SUPPLIES | | 200 | 200 | 200 |
| 400 | 200 | 350 | 74100 PROFESSIONAL ASSOC. DUES | | 350 | 350 | 350 |
| 150 | 150 | 500 | 74200 EDUCATION & REGISTRATION | | 500 | 500 | 500 |
| 0 | 0 | 500 | 74210 TRAVEL & SUBSISTENCE | | 500 | 500 | 500 |
| 10 | 0 | 550 | 75010 JUROR FEES | | 550 | 550 | 550 |
| 8,373 | 6,835 | 10,500 | 75040 RESTITUTION | | 10,500 | 10,500 | 10,500 |
| 43,278 | 45,578 | 49,685 | TOTAL MATERIALS AND SERVICES | | 49,685 | 49,685 | 49,685 |
| | | | | | | | |
| 88,642 | 97,661 | 106,100 | TOTAL EXPENDITURES | | 110,040 | 110,040 | 110,040 |



MUNICIPAL COURT SUPPORT SERVICES

FUND/DEPARTMENT #: 001-024

OVERVIEW

Municipal Court Support Services was created to identify costs related to public safety but not directly a cost of either the Municipal Court or the Police Operations. The fund identifies costs associated with contractual services for prosecution of offenses, prosecuting attorney conflict expenses, court appointed attorney fees, and other incidental costs associated with supporting Municipal Court.

DEPARTMENT OPERATIONAL OBJECTIVES

- > Provide for the support services required for Municipal Court.
- Prosecute crimes occurring within the corporate limits of Cottage Grove to ensure the safety of the community, hold individuals accountable, and prevent recidivism.

GOALS AND FOCUS – FISCAL YEAR 2023-24

- Provide prosecuting attorney services, currently Ryan Baker with Leahy Cox LLP.
- Provide for court appointed attorney fees.
- Support public safety in its efforts to provide efficient and effective service.
- Work with Police Department, City Attorney, City Manager and Municipal Judge to pursue opportunities to improve the ability to address and correct community public safety issues.
- Work with Police Department and Courts to ensure restitution figures for victims are obtained and entered as judgments in criminal cases.
- Work with Police Department to increase the enforcement of owner and server accountability for over serving of alcohol, sales to intoxicated individuals and minors.

GENERAL FUND: Municipal Court Support Services 001-024

| 2020-21 ACTUAL | 2021-22 ACTUAL | 21-22 2022-23 TUAL BUDGET DESCRIPTION | | 2023-24 PROPOSED | 2023-24 APPROVED | 2023-24 ADOPTED |
|-------------------|-------------------|--|--------------------------------------|---------------------|---------------------|--------------------|
| | | | | | | |
| | | | MATERIALS AND SERVICES | | | |
| 54,000 | 54,000 | 56,700 | 71000 CONTRACTUAL SERVICES | 56,700 | 56,700 | 56,700 |
| 0 | 0 | 250 | 72010 OFFICE SUPPLIES | 250 | 250 | 250 |
| 1,968 | 1,532 | 2,500 | 73420 CREDIT CARD PROCESSING EXPENSE | 2,500 | 2,500 | 2,500 |
| 17,678 | 22,403 | 27,550 | 75000 COURT APPOINTED ATTORNEYS FEES | 25,000 | 25,000 | 25,000 |
| 3,129 | 2,410 | 3,500 | 75030 INTERPRETER FEES | 2,500 | 2,500 | 2,500 |
| 76,774 | 80,345 | 90,500 | TOTAL MATERIALS AND SERVICES | 86,950 | 86,950 | 86,950 |
| | | | | | | |
| 76,774 | 80,345 | 90,500 | TOTAL EXPENDITURES | 86,950 | 86,950 | 86,950 |

GENERAL FUND: Youth Peer Court 001-026

| 2020-21 ACTUAL | 2021-22 ACTUAL | | DESCRIPTION | FTE | 2023-24 PROPOSED | 2023-24 APPROVED | 2023-24 ADOPTED |
|-------------------|-------------------|--------------|-------------------------------------|------|---------------------|---------------------|--------------------|
| | | | PERSONNEL SERVICES | | | | |
| 17,425 | 22,151 | 31,615 | 60610 YOUTH PEER COURT ASSISTANT | 0.00 | 0 | 0 | 0 |
| 64 | 22,151 | 31,013 70 | 62010 WORKERS' COMPENSATION | 0.00 | 0 | 0 | 0 |
| 04 17 | 22 | 380 | 62020 UNEMPLOYMENT | | 0 | 0 | 0 |
| 1,333 | 1,695 | 2,735 | 62030 FICA | | 0 | 0 | 0 |
| 6,781 | 6,158 | 6,485 | 63020 RETIREMENT | | 0 | 0 | 0 |
| 0,781 | 0,158 | 0,485 | 63060 PAID FAM, MED, LEAVE INS. | | 0 | 0 | 0 |
| - | - | | TOTAL PERSONNEL SERVICES | 0.00 | 0 | 0 | 0 |
| 25,620 | 30,092 | 41,350 | TOTAL PERSONNEL SERVICES | 0.00 | 0 | 0 | 0 |
| | | | MATERIALS AND SERVICES | | | | |
| 0 | 0 | 4,800 | 71000 CONTRACTUAL SERVICES | | 0 | 0 | 0 |
| 740 | 609 | 1.000 | 71520 TELEPHONE/MOBILE DEVICES | | 0 | 0 | 0 |
| 30 | 0 | 0 | 72010 OFFICE SUPPLIES | | 0 | 0 | 0 |
| 0 | 70 | 350 | 73600 MISCELLANEOUS SUPPLIES | | 0 | 0 | 0 |
| 0 | 0 | 100 | 74200 EDUCATION & REGISTRATION FEES | | 0 | 0 | 0 |
| 0 | 0 | 250 | 74210 TRAVEL & SUBSISTENCE | | 0 | 0 | 0 |
| 0 | 0 | 1,000 | 75040 RESTITUTION | | 0 | 0 | 0 |
| 770 | 679 | 7.500 | TOTAL MATERIALS AND SERVICES | | 0 | 0 | 0 |
| | | , | | | | | |
| 26,390 | 30,772 | 48,850 | TOTAL EXPENDITURES | | 0 | 0 | 0 |



MAINTENANCE

FUND/DEPARTMENT #: 001-031

OVERVIEW

Maintenance is a function of the Public Works & Development Department that provides general maintenance including minor repairs and custodial services to City Hall, Community Center/Library, Armory, Parks, and Parks buildings. Major repair or maintenance is coordinated and generally performed with funding through the General Reserve Fund.

DEPARTMENT OPERATIONAL OBJECTIVES

- Provide maintenance, repairs, and services for City Hall, Library/Community Center, and Park buildings.
- Supply City Hall, the Library/Community Center, Armory, and Middlefield Golf Course with paper goods, cleaning supplies, light bulbs, and other consumable items.
- Provide custodial, fire sprinkler and alarm, HVAC (heating, ventilation and air conditioning) and miscellaneous services for City Hall, Library/Community Center, Armory, Middlefield Golf Course, All-America City Park, and Coiner Park.
- > Provide trash and litter pickup in parks and along the Row River Trail.
- Clean, stock, and maintain restrooms in Coiner Park, All-America City Park, and Bohemia Park.
- Provide special services for major events throughout the City.
- Provide pest and weed control in all parks, open spaces, and roadways.
- Oversee contract to clean, stock, pump, and maintain portable toilets at Hwy 99 Shelter, N 12th Street and N Douglas Street designated campsites, and the portable shower trailer.

GOALS AND FOCUS – FISCAL YEAR 2023-24

- Provide routine building maintenance services and minor repairs for City Hall, Library/Community Center, Armory, City Parks, and Park buildings.
- Keep records and track costs of repairs to City buildings.
- Provide routine custodial services.
- Provide annual inspection services (HVAC, fire sprinkler and alarm systems, and backup generators).
- > Hang event banners across Main Street in Downtown Business District.
- Continue to use volunteers and trustees to meet park maintenance needs.
- Reduce park vandalism and quickly repair vandalism that does occur.
- > Maintain and improve planting beds and trees throughout the parks and open spaces.
- Continue development of Bohemia Park and Row River Trailhead.
- > Enclose the upper portion of the Fire Tower at All America City Park
- Continue support for the Hwy 99 Shelter, designated campsites, and portable shower trailer for the community's unhoused.
- Rebuild fishing deck at Veterans Park.

PRIMARY ACCOMPLISHMENTS - FISCAL YEAR 2022-23

Remodeled office space in PD for a new Dispatch Room.

- > Built new furniture for the PD Dispatch Room.
- > Installed new electronic access control for the Armory and Community Center.
- Replaced the roof on the Community Center/Library.
- > Painted the interior of the Library and replaced the entry way carpeting.
- Refinished the Drill Hall floor at the Armory.
- > Installed new stage curtains in the Armory Drill Hall.
- > Installed new lights, stage door, and ceiling repairs in Armory Drill Hall.
- Installed HVAC in the food prep room at the Armory.
- > Remodeled the Hwy 99 Shelter office building creating 3 new ADA bathrooms.
- > Assisted in cleaning up vacated campsites throughout the City.
- Assisted with setup and tear down of Bohemia Mining Days event in downtown, Halloween Howl and Eugene Symphony at Bohemia Park, and Downtown Christmas Kickoff event.
- Replaced the Skate Park safety fencing.
- ▶ Installed a new North Regional Park/Disk Golf Course sign.

PERSONNEL

| POSITION | GROUP | SALARY RANGE | 2022 FTE | 2023 FTE | 2024 FTE |
|-------------------------------------|------------|---------------------|----------|----------|----------|
| Public Works & Development Director | Exempt | \$101,959-\$130,120 | 0.1 | 0.1 | 0.1 |
| Maintenance Worker | Laborers | \$46,973-\$71,155 | 3.3 | 3.3 | 3.3 |
| Custodian | General | \$37,901-\$48,371 | 1 | 1 | 2 |
| Temporary Workers | Exempt | \$14.20-\$14.20 | 0.6 | 0.6 | 0.6 |
| | TOTAL FULI | -TIME EQUIVALENT | 5 | 5 | 6 |



Armory Drill Hall Floor Refinishing



New sign at North Regional Park and Disc Golf Course

PERFORMANCE MEASUREMENTS

| Strategy | Measure | Actual 2019-20 | Actual 2020-21 | Actual 2021-22 | YTD 2022-23 |
|--|--|-------------------|-------------------|-------------------|----------------|
| Maintain value of building facilities | No. of service requests evaluated | 200 | 275 | 250 | 207 |
| Reduce pests and obnoxious weeds | No. of labor hours in weed and pest control | 60 | 60 | 60 | 45 |
| Maintain positive public appearance | No. of labor hours mowing parks | 3,000 | 2,200 | 3,000 | 2,550 |
| | No. of labor hours cleaning bathrooms | 540 | 540 | 540 | 459 |
| | No. of labor hours maintaining playground | 450 | 550 | 525 | 425 |
| | equipment & irrigation sys No. of labor hours performing inspections | 75 | 75 | 75 | 64 |



New ADA Bathroom at Hwy 99 Shelter



Maintenance Ginger Bread House contest entry



Park Facts:

CITY OWNED PARKS

- 1. All America City Park
- 2. Bohemia Park
- 3. Chambers Bridge Park
- 4. Coiner Park
- 5. Row River Nature Park (East Regional)
- 6. Fort Harrison Park
- 7. Gateway Park
- 8. Kelly Field (school maintained)
- 9. Masonic Park
- 10. Middlefield Golf Course (maintained by Wastewater)
- 11. North Regional Park
- 12. Row River Trail
- 13. Silk Creek Park
- 14 Skate Park
- 15. Sunrise Ridge Park
- 16. Stewart Orchard Park
- 17. Trailhead Park
- 18. River Road Dog Park

- 19. Lulu's Dog Park
- 20. Triangle Park
- 21. Westend Park
- 22. Whiteman Park (maintained by others)
- 23. Willamette Greenway
- 24. Benny Hubbell Park
- 25. City Hall Park
- 26. Prospector Park (maintained by others)
- 27. Riverside Park
- 28. Veteran Park
- 29. Haskell Park

OPEN SPACES

- 30. 6^{TH} & Monroe (remnant parcel)
- 31. Downtown Parking Lots
- 32. Various Remnant Open Spaces
- 33. Industrial Park Grounds
- 34. Library Grounds

Total parks acreage is 245.72 acres and open space acreage is approximately 23.35 acres.

GENERAL FUND: Maintenance 001-031

| 2020-21 | 2021-22 | 2022-23 | | | 2023-24 | 2023-24 | 2023-24 |
|-------------|--------------|-----------|---|------|----------|----------|----------------|
| ACTUAL | ACTUAL | BUDGET | DESCRIPTION | FTE | PROPOSED | APPROVED | ADOPTED |
| | | | | | | | |
| | | 10.005 | PERSONNEL SERVICES | | | 10.100 | |
| 11,445 | 11,903 | 12,695 | 60299 PUBLIC WORKS/DEVEL DIR | 0.10 | 13,100 | 13,100 | 13,100 |
| 153,182 | 185,330 | 205,225 | 60480 MAINTENANCE WORKER | 3.30 | 217,550 | 217,550 | 217,550 |
| 35,856 | 35,856 | 83,800 | 60490 CUSTODIAN | 2.00 | 90,000 | 90,000 | 90,000 |
| 0 | 11,409 | 18,145 | 61000 TEMPORARY WORKER | 0.60 | 16,950 | 16,950 | 16,950 |
| 0 | 40 | 750 | 61100 OVERTIME | | 900 | 900 | 900 |
| 2,756 | 3,156 | 2,880 | 62010 WORKERS' COMPENSATION | | 3,000 | 3,000 | 3,000 |
| 201 | 245 | 3,845 | 62020 UNEMPLOYMENT | | 4,050 | 4,050 | 4,050 |
| 14,843 | 18,163 | 27,600 | 62030 FICA | | 29,225 | 29,225 | 29,225 |
| 101 | 95 | 150 | 63010 LIFE INSURANCE | | 150 | 150 | 150 |
| 37,727 | 63,811 | 91,295 | 63020 RETIREMENT | | 110,700 | 110,700 | 110,700 |
| 912 | 758 | 1,220 | 63030 DISABILITY INSURANCE | | 1,220 | 1,220 | 1,220 |
| 77,137 | 88,220 | 106,150 | 63040 HEALTH INSURANCE | | 110,300 | 110,300 | 110,300 |
| 1,110 | 1,201 | 1,610 | 63050 DEFERRED COMPENSATION | | 3,900 | 3,900 | 3,900 |
| 0 | 0 | 645 | 63060 PAID FAM. MED. LEAVE INS. | | 1,355 | 1,355 | 1,355 |
| 335,270 | 420,186 | 556,010 | TOTAL PERSONNEL SERVICES | 6.00 | 602,400 | 602,400 | 602,400 |
| | | | MATERIALS AND SERVICES | | | | |
| 97,465 | 52,499 | 46,700 | 71000 CONTRACTUAL SERVICES | | 60,000 | 60,000 | 60,000 |
| 97,403 0 | 52,499 0 | 1,000 | 71210 CLOTHING | | 1,500 | 1,500 | 1,500 |
| 44,848 | 50,152 | 45,000 | 71500 ELECTRICITY | | 50,000 | 50,000 | 50,000 |
| 44,040 | 0,152 | 4,270 | 71520 TELEPHONE/MOBILE DEVICES | | 1,000 | 1,000 | 1,000 |
| 0 | 0 | 6,000 | 71530 NATURAL GAS | | 6,000 | 6,000 | 6,000 |
| 9,612 | 14,889 | 10,000 | 71540 FUEL AND LUBRICANTS | | 10,000 | 10,000 | 10,000 |
| 9,012 | 14,009 | 3,300 | 71570 COMPUTER SOFTWARE & SUPPORT | | 2,500 | 2,500 | 2,500 |
| 33,781 | 51,619 | 40,000 | 71700 BUILDING MAINT. & REPAIR | | 50,000 | 50,000 | 50,000 |
| 14,208 | 22,084 | 10,000 | 71710 EQUIPMENT MAINT. & REPAIR | | 12,500 | 12,500 | 12,500 |
| 76 | 3,054 | 2,500 | 71720 VEHICLE MAINT. & REPAIR | | 4,000 | 4,000 | 4,000 |
| 3,203 | 1,552 | 2,500 | 71740 IRRIGATION EQUIP. MAINT. & REPAIR | | 2,500 | 2,500 | 4,000 2,500 |
| 5,205 0 | 25 | 30,440 | 71760 BLM TRAIL MAINTENANCE | | 15,000 | 15,000 | 15,000 |
| 10 | 170 | 250 | 72010 OFFICE SUPPLIES | | 500 | 500 | 500 |
| 0 | 46 | 100 | 72030 BOOKS, MAPS & PERIODICALS | | 200 | 200 | 200 |
| 8,634 | 4,368 | 5,000 | 72100 MINOR EQUIPMENT & TOOLS | | 5,000 | 5,000 | 5,000 |
| 2,564 | 4,500 523 | 2,000 | 72120 EQUIPMENT RENTAL & LEASE | | 2,000 | 2,000 | 2,000 |
| 2,304 | 020 | 2,500 | 72140 SHOP SUPPLIES | | 3,500 | 3,500 | 3,500 |
| 525 | 665 | 2,000 | 72200 LANDSCAPING SUPPLIES | | 3,000 | 3,000 | 3,000 |
| 0 | 1,102 | 1,000 | 72300 BUILDING SUPPLIES | | 1,000 | 1,000 | 1,000 |
| 0 | 0 | 1,000 | 72510 SAFETY EQUIPMENT | | 1,000 | 1,000 | 1,000 |
| 5,973 | 8,862 | 7,000 | 72600 CLEANING & SANITARY SUPPLIES | | 8,500 | 8,500 | 8,500 |
| 27,912 | 21,115 | 15,000 | 73600 MISCELLANEOUS SUPPLIES & EXP | | 15,000 | 15,000 | 15,000 |
| 100 | 325 | 2.000 | 74200 EDUCATION EXPENSES & PER DIEM | | 3,000 | 3,000 | 3,000 |
| 243 | 21 | 1,000 | 74210 TRAVEL & SUBSISTENCE | | 1,000 | 1,000 | 1,000 |
| 317 | 382 | 250 | 74300 EMPLOYEE MEDICAL EXAMS & TEST | | 500 | 500 | 500 |
| 937 | 5.366 | 5.000 | 76119 PARK EQUIPMENT | | 5.000 | 5.000 | 5.000 |
| 0 | 0,000 | 0 | 76120 PORTABLE TOILET SERVICES | | 24,000 | 24,000 | 24,000 |
| 250,407 | 238,818 | 245,810 | TOTAL MATERIALS AND SERVICES | | 288,200 | 288,200 | 288,200 |
| 200,101 | _00,010 | 2.3,010 | | | 200,200 | 200,200 | 200,200 |
| | | | CAPITAL OUTLAY | | | | |
| 0 | 41,139 | 830,000 | 83000 BUILDING AND IMPROVEMENTS | | 0 | 0 | 0 |
| 0 | 41,139 | 830,000 | TOTAL CAPITAL OUTLAY | | 0 | 0 | 0 |
| | | | | | | | |
| 585,678 | 700,143 | 1,631,820 | TOTAL EXPENDITURES | | 890,600 | 890,600 | 890,600 |



ENGINEERING

FUND/DEPARTMENT #: 001-034

OVERVIEW

Engineering Department is a function of the Public Works Department that provides planning, surveying, design, construction inspection, grant administration, and project management for activities related to water, wastewater, storm drainage, traffic movements, streets, and other public facilities. The department is located in the basement of City Hall and houses a wealth of information regarding the City's streets, right-of-ways, plat maps, and is working towards GIS capabilities.

General services provided by Engineering include supporting contracted Engineers, intergovernmental liaison, record keeping, public information dissemination, utility permits, public works field crew support, etc.

DEPARTMENT OPERATIONAL OBJECTIVES

- Provide technical assistance to public, contractors, and other City departments in a timely and professional manner.
- Review building permits, private developer projects and planning applications for compliance with the City Municipal Code and adopted standards.
- Design, prepare construction documents, and inspect the progress of capital improvement projects.

GOALS AND FOCUS – FISCAL YEAR 2023-24

- Provide support to Contracted City Engineers Branch Engineering and West Yost for the following projects:
 - Design and start construction of the Main Street Revitalization Project.
 - Design and start construction of the Bohemia Park Entry Plaza Project.
 - Complete design and construction of River Road Dog Park parking lot.
 - Improve access road and excavate for new high level reservoir off 22nd Street.
 - Reservoir design for 22nd Street high level reservoir.
 - Updated Master Plans for Water, Wastewater, and Storm Drainage systems.
 - Design and construction of R Street extension from Sweet Lane through the Industrial Park.
- Provide general information about existing public facilities and design standards, including responding to citizen and contractor questions and concerns.
- Organize and scan engineering documents.
- Issue Utility Permits
- Staff support for ODOT contractor for the Bicycle and Pedestrian Plan.
- Staff support for grant applications.

PRIMARY ACCOMPLISHMENTS – FISCAL YEAR 2022-23

- > Completed Phase 1 of Clarifier #1 rebuild at The Water Reclamation Facility.
- Continued to provide technical assistance on Public Works projects.
- Completed S. 10th Street Storm Drainage mainline upgrade from Tyler to Quincy.
- > Oversaw design of the WWTP clarifier operating mechanism, bid, and award process.
- > Designed and constructed a sewer mainline extension into the CG Airport.
- Completed design and land-use approval for the new dog park on S. River Road.
- > Prepared contract and oversaw S. River Road & E. Main Street chip seal projects.
- Met weekly with ODOT for the Hwy 99 Urban upgrade and I-5 Connector projects.

SIGNIFICANT BUDGET CHANGES FROM FISCAL YEAR 2022-23

Program savings of approximately \$75,000 by contracting Engineering services with Branch Engineering, City Engineer of Record.

PERSONNEL

| POSITION | GROUP | SALARY RANGE | 2022 FTE | 2023 FTE | 2024 FTE |
|---------------------------------------|---------|---------------------|----------|----------|----------|
| City Engineer | Exempt | \$75,936 - \$96,924 | 0.55 | 0.55 | 0 |
| Civil Engineer | General | \$65,484 - \$83,568 | 1 | 1 | 0 |
| Administrative Aide | General | \$54,848 - \$70,006 | 0.05 | 0.05 | 0.05 |
| Building Permit Specialist/Code Compl | General | \$48,245 - \$61,564 | 0.3 | 0.3 | 0.3 |
| Engineering Assistant/Project Coord. | General | \$52,580 - \$67,108 | 1 | 1 | 1 |
| Т | 2.9 | 2.9 | 1.35 | | |

PERFORMANCE MEASUREMENTS

| Strategy | Measure | | Calendar Year 2020 | | Calendar Year 2022 |
|--|--|-------------------|-----------------------|-------------------|-----------------------|
| Provide timely reviews | No. of permits issued (sidewalk, curb cut, sewer) | 89 | 94 | 78 | 27 |
| | No. of building reviews | 39 | 30 | 32 | 10 |
| | No. of land use applications | 25 | 23 | 24 | 18 |
| | | Actual 2020-21 | Actual 2021-22 | Actual 2022-23 | 2023-24 |
| Provide professional technical assistance | Construction projects adminstered (City/private) | 5/0 | 3/0 | 1/0 | 1/0 |

2022-23 Engineering Projects



S. 10th Street Storm Drain Line Upgrade Project



Airport Sewer Mainline Extension Project

GENERAL FUND: Engineering 001-034

| 2020-21 | 2021-22 | 2022-23 | | | 2023-24 | 2023-24 | 2023-24 |
|---------|---------|---------|---------------------------------------|------|----------|---------|---------|
| | ACTUAL | | DESCRIPTION | FTE | PROPOSED | | ADOPTED |
| | | | | | | | |
| | | | PERSONNEL SERVICES | | | | |
| 0 | 9582 | 14,360 | 60317 BLDG PERMIT SPCLST/CODE COMPL | 0.30 | 15,780 | 15,780 | 15,780 |
| 20,925 | 2,270 | 2,520 | 60410 ADMINISTRATIVE AIDE | 0.05 | 2,490 | 2,490 | 2,490 |
| 52,539 | 35,056 | 28,525 | 60430 CITY ENGINEER | 0.00 | 0 | 0 | 0 |
| 37,839 | 0 | 0 | 60431 ENGINEERING TECHNICIAN | 0.00 | 0 | 0 | 0 |
| 86,102 | 83,648 | 0 | 60435 CIVIL ENGINEER | 0.00 | 0 | 0 | 0 |
| 0 | 0 | 63,510 | 60436 ENGINEERING ASSIST/PROJECT COOR | 1.00 | 60,650 | 60,650 | 60,650 |
| 2,340 | 4,530 | 200 | 61100 OVERTIME | | 200 | 200 | 200 |
| 1,524 | 1,494 | 1,550 | 62010 WORKERS' COMPENSATION | | 1,200 | 1,200 | 1,200 |
| 200 | 135 | 1,310 | 62020 UNEMPLOYMENT | | 960 | 960 | 960 |
| 14,992 | 10,206 | 9,425 | 62030 FICA | | 6,825 | 6,825 | 6,825 |
| 64 | 29 | 75 | 63010 LIFE INSURANCE | | 50 | 50 | 50 |
| 38,761 | 31,135 | 29,425 | 63020 RETIREMENT | | 23,800 | 23,800 | 23,800 |
| 611 | 273 | 650 | 63030 DISABILITY INSURANCE | | 375 | 375 | 375 |
| 71,226 | 32,632 | 66,265 | 63040 HEALTH INSURANCE | | 32,790 | 32,790 | 32,790 |
| 2,854 | 1,759 | 1,000 | 63050 DEFERRED COMPENSATION | | 0 | 0 | 0 |
| 0 | | 220 | 63060 PAID FAM. MED. LEAVE INS. | | 320 | 320 | 320 |
| 329,976 | 212,750 | 219,035 | TOTAL PERSONNEL SERVICES | 1.35 | 145,440 | 145,440 | 145,440 |
| | | | | | | | |
| 0.15 | | | MATERIALS AND SERVICES | | | | |
| 215 | 557 | 500 | 70030 ADVERTISING | | 500 | 500 | 500 |
| 0 | 0 | 200 | 70900 PRINTING, BINDING & COPYING | | 300 | 300 | 300 |
| 6,853 | 12,103 | 30,950 | 71000 CONTRACTUAL SERVICES | | 35,000 | 35,000 | 35,000 |
| 837 | 366 | 1,380 | 71520 TELEPHONE/MOBILE DEVICES | | 1,000 | 1,000 | 1,000 |
| 0 | 0 | 400 | 71540 FUEL & LUBRICANTS | | 400 | 400 | 400 |
| 0 | 0 | 15,800 | 71570 COMPUTER SOFTWARE & SUPPORT | | 15,000 | 15,000 | 15,000 |
| 0 | 27 | 250 | 71600 POSTAGE | | 250 | 250 | 250 |
| 0 | 649 | 1,000 | 71710 EQUIPMENT MAINT. & REPAIR | | 500 | 500 | 500 |
| 0 | 129 | 500 | 71720 VEHICLE MAINT. & REPAIR | | 500 | 500 | 500 |
| 0 | 0 | 50 | 71730 RADIO MAINT. & REPAIR | | 50 | 50 | 50 |
| 0 | 0 | 500 | 71760 SURVEY EQUIP. MAINT. & REPAIR | | 500 | 500 | 500 |
| 11,799 | 8,928 | 8,250 | 72000 COMPUTER HARDWARE & SUPPLIES | | 3,000 | 3,000 | 3,000 |
| 170 | 202 | 500 | 72010 OFFICE SUPPLIES | | 500 | 500 | 500 |
| 240 | 579 | 1,000 | 72030 BOOKS, MAPS & PERIODICALS | | 1,000 | 1,000 | 1,000 |
| 366 | 117 | 500 | 72100 MINOR EQUIPMENT & TOOL | | 250 | 250 | 250 |
| 0 | 0 | 500 | 72900 SURVEY SUPPLIES | | 250 | 250 | 250 |
| 769 | 1,424 | 1,000 | 73600 MISC. SUPPLIES & EXPENSE | | 1,000 | 1,000 | 1,000 |
| 275 | 645 | 750 | 74100 PROFESSIONAL ASSOC. DUES | | 750 | 750 | 750 |
| 290 | 574 | 1,000 | 74200 EDUCATION & REGISTRATION | | 2,000 | 2,000 | 2,000 |
| 9 | 0 | 1,000 | 74210 TRAVEL & SUBSISTENCE | | 500 | 500 | 500 |
| 21,822 | 26,300 | 66,030 | TOTAL MATERIALS AND SERVICES | | 63,250 | 63,250 | 63,250 |
| | | | | | | | |

| 351,799 239,050 285,065 | TOTAL EXPENDITURES | 208,690 | 208,690 | 208,690 |
|-------------------------|--------------------|---------|---------|---------|
|-------------------------|--------------------|---------|---------|---------|

BROADBAND SERVICES

FUND/DEPARTMENT #: 001-036

OVERVIEW

The Broadband Services, a function of the City Manager's Department, was established to ensure the functionality and operation of the fiber optic and wireless network in Cottage Grove and Creswell and to coordinate the electronic media and technology operation of all City functions. City technology equipment, computers, networks, printers, modems software throughout all operations are maintained through IT services that are provided through a contract with Lane Council of Governments (LCOG). The only exceptions are specifically designed or engineered equipment in Police Communications (911), Water Treatment or Wastewater Treatment. The fiber optic and wireless system is owned by the City and maintenance and operational functions are contracted out.

DEPARTMENT OPERATIONAL OBJECTIVES

- Coordinate and maintain technology equipment throughout the City.
- Maintain and operate an open platform fiber optic backbone network and Wi-Fi system for high speed data transmission to be used by businesses, schools, governmental agencies and citizens of Creswell and Cottage Grove.
- > Enhance City electronic media presence.

FOCUS AND GOALS - FISCAL YEAR 2023-24

- Maintain 5-year technology equipment plan.
- Prepare and issue RFP for development, operation, promotion and maintenance of the City fiber optic system.
- Provide locating service for fiber optics infrastructure on construction locates in Cottage Grove and Creswell.
- Seek opportunities to expand connections and providers or carriers on existing system.
- > Oversee contracted technology services for the fiber optics and wireless system.
- Work with Fiber providers to connect fiber to the Armory.
- Install fiber services downtown as a part of the Main Street project.
- > Continue upgrade of End of Life City Server Infrastructure to modern virtualized system.
- Continue to build cyber resilience through regular end user assessments, training and departmental cyber security exercises.
- > Fund and deploy modern and "scalable" Citywide monitoring and security system(pub wrx).

PRIMARY ACCOMPLISHMENTS – FISCAL YEAR 2022-23

- Continued services with LCOG to provide 5-day a week staff and emergency after hours service.
- Deployed modern Endpoint, Detection and Response(EDR) software on all City owned Workstations and Servers. "EDR" is Next Gen antivirus that is designed to continually

monitor all activity on endpoints, take action autonomously against malicious threats and notify.

- Deployed Proofpoint Cyber Assessment and Training tool. Proofpoint is used to regularly assess City Staff's cyber health and awareness, by assessing staff with phishing campaigns and assigning regular cyber training.
- > Began modernization of End of Life City Server Infrastructure to Modern Virtualized System.
- > Deployed Modern Voice over Internet Protocol (VoIP) communication system.
- > Deployed keyless entry and Armory and Gibbs building.



Telecom Hut located on South 6th Street

GENERAL FUND: Broadband 001-036

| 2020-21 ACTUAL | 2021-22 ACTUAL | 2022-23 BUDGET | DESCRIPTION | 2023-24 PROPOSED | 2023-24 APPROVED | 2023-24 ADOPTED |
|-------------------|-------------------|-------------------|-----------------------------------|---------------------|---------------------|--------------------|
| | | | | | | |
| | | | MATERIALS & SERVICES | | | |
| 269,513 | 280,348 | 270,000 | 71000 CONTRACTUAL SERVICES | 275,000 | 275,000 | 275,000 |
| 27,101 | 20,040 | 40,000 | 71005 EQUIPMENT SERVICE CONTRACTS | 42,600 | 42,600 | 42,600 |
| 13,174 | 13,093 | 14,000 | 71012 EMAIL & WEB SERVICES | 14,500 | 14,500 | 14,500 |
| 3,212 | 3,427 | 3,900 | 71500 ELECTRICITY | 3,900 | 3,900 | 3,900 |
| 20,517 | 21,369 | 30,000 | 71515 BANDWIDTH | 30,000 | 30,000 | 30,000 |
| 0 | 0 | 500 | 71535 PROPANE | 500 | 500 | 500 |
| 1,347 | 2,322 | 2,690 | 71560 COMMUNICATION SERVICE | 2,690 | 2,690 | 2,690 |
| 0 | 170 | 150 | 71700 BUILDING MAINT. & REPAIR | 200 | 200 | 200 |
| 202 | 525 | 2,000 | 71710 EQUIPMENT MAINT. & REPAIR | 2,000 | 2,000 | 2,000 |
| 9,600 | 9,600 | 14,000 | 72130 FIBER AND SPACE RENT | 11,000 | 11,000 | 11,000 |
| 982 | 946 | 1,000 | 73390 POLE RENTAL | 1,000 | 1,000 | 1,000 |
| 335 | 502 | 500 | 73600 MISCELLANEOUS SUPPLIES | 500 | 500 | 500 |
| 345,982 | 352,342 | 378,740 | TOTAL MATERIALS & SERVICES | 383,890 | 383,890 | 383,890 |
| | | | | | | |
| 345,982 | 352,342 | 378,740 | TOTAL EXPENDITURES | 383,890 | 383,890 | 383,890 |



DEVELOPMENT

FUND/DEPARTMENT #: 001-040

OVERVIEW

The Development budget accounts for planning, land use, historic preservation, code enforcement, emergency management, and economic development activities.

Development oversees land use as presented in the goals and policies of the Cottage Grove Comprehensive Plan. It acts as primary enforcement for several sections of the Municipal Code, including the Development Code and Nuisance Code. Staff supports the Planning Commission, the Historic Preservation Commission and the Urban Forestry Committee.

Development administers the emergency management program, coordinating, exercising, and implementing our emergency plans. Those plans include the Emergency Operation Plan, Natural Hazards Mitigation Plan, and the Continuity of Operations Plan.

Economic development activities include coordination and administration of the enterprise zone and responding to proposed development leads, and supports the activities of Downtown Cottage Grove. Development Staff work closely with the Community Development Corporation, Economic & Business Improvement District, and the Economic Development Committee.

Development assists the Public Works Engineering Department in storm water and facility planning and is responsible for parks planning. The Development supervisor is the Floodplain Manager for the City of Cottage Grove, City of Creswell, and City of Drain and administers the Community Rating System.

Staff also represents the City on the Lane Preparedness Coalition Steering Committee, Lane County Local Emergency Managers, Lane County Rehabilitation Housing Policy Committee, Lane Economic Committee, Cottage Grove Community Foundation, Community Development Corporation, Main Street Program/Downtown Cottage Grove, Coast Fork of the Willamette Watershed Council, South Lane Wheels, Row River Partnership, and Partners for History.

DEPARTMENT OPERATIONAL OBJECTIVES

- Administer the City land use planning, development, and zoning activities, including comprehensive plan amendments, zone changes, conditional uses, variances, subdivisions, temporary use, and master plan development permit issuance.
- Implement and monitor the Cottage Grove Development Code.
- Facilitate the deployment and enforcement of the City's F.O.G and Erosion Prevention Programs.
- Promote and direct programs to encourage affordable housing and economic development projects within the City.
- > Perform and administer Code Enforcement of Nuisance Code and Development Code.

- Write and administer grants for City-initiated community, transportation, parks development, economic development, and emergency management programs.
- Provide public education, planning, and management for the Emergency Management Program for the City.
- Coordinate and administer the State Historic Preservation Office's Certified Local Government program and Heritage All-Star Program.
- Working with Downtown Cottage Grove Board in support of economic development activities.
- Coordinate with other local governments, State and Federal Agencies on planning issues.
- Act as Floodplain Manager.
- > Administer the Community Rating System program elements.
- Educate the public and implement changes to the City's Flood Damage Prevention Program.
- Provide staff to the Urban Forestry Committee.
- Provide contracted services to the Cities of Creswell and Drain.
- Review, approve, and inspect right-of-way development permits/projects.

GOALS AND FOCUS – FISCAL YEAR 2023-24

- Seek funding to support comprehensive Public Facility planning, including a Comprehensive Plan update.
- Complete work with DLCD and local steering committee to update Natural Hazards Mitigation Plan.
- Work with consultant and advisory committee to develop and adopt Pedestrian & Bicycle Master Plan through TGM grant.
- Apply for USDA Facility Grant(s) for development of multi-use community commercial kitchen in basement of Armory.
- > Develop and implement an Upstream Art Program as part of the City's TMDL Program.
- Oversee public information program for property owners proposed to be incorporated in the Special Flood Hazard Area and incorporate new floodplain maps when they are provided by FEMA's consultant.
- Administer the Community Rating System, and enhance floodplain administration and outreach efforts to maintain CRS rating.
- Establish an annual Development Code amendment cycle.
- Draft and adopt Development Code Text Amendments addressing compliance with State Statutes and Case Law.
- Host workshop to address Severely Rent Burdened residents' needs.
- Begin revision of Water to Woods: Parks Master Plan.
- Draft an Urban Forest Management Plan.
- ▶ Host 2023 Emergency Preparedness Fair with Party in the Park.
- Implement the recommended actions from the Affordable Housing Implementation Plan.
- > Draft a new Sign Ordinance and present it to Council for adoption.
- Apply for a TGM Grant to fund long-range planning efforts along the HWY 99 corridor from Main Street south to 4th Street/Harrison Avenue.

PRIMARY ACCOMPLISHMENTS – FISCAL YEAR 2022-23

- Council adopted Illicit Discharge Detection and Elimination (IDDE) and Stormwater Detention and Treatment regulations.
- Granted \$10,000 in façade restoration and renovation grants to businesses in the historic downtown.
- > Completed the Affordable Housing Implementation Plan.
- Continued to work with FEMA to provide comments and request modifications to draft floodplain map updates.
- Coordinated with LTD to implement fourth year of pilot project for Mobility on Demand (LTD Connector) with South Lane Wheels.
- > Began the 18-month planning process for the Cottage Grove Pedestrian and Bicycle Plan.
- Awarded a \$5 million grant from the Economic Development Agency to fund the reconstruction of E Main Street from 8th Street to the Coast Fork Willamette River.
- Successfully applied for grant funding bringing \$6,000.00 to the City to fund a Market Analysis of Historic Downtown Cottage Grove.
- Hosted a FEMA Open House for the Cities of Cottage Grove and Creswell regarding the Flood Map Update.
- Brought Steve Eberlien to the Cottage Grove Armory for an earthquake preparedness presentation.
- Continued work with DLCD on the Natural Hazard Mitigation Plan Update to be completed in late 2023 or early 2024.
- Applied for and received the Arbor Day Tree City USA and Growth Awards. This is the 29th year the City has received the Tree City USA Award and sixth Growth Award.

| POSITION | GROUP | SALARY RANGE | 2022 FTE | 2023 FTE | 2024 FTE |
|--------------------------------------|----------|-----------------------|----------|----------|----------|
| Public Works & Dev Director | Exempt | \$101,959 - \$130,120 | 0.10 | 0.10 | 0.10 |
| City Planner | Exempt | \$73,609 - \$93,946 | 2.00 | 1.00 | 1.00 |
| Assistant City Planner | General | \$52,580 - \$67,108 | 0.00 | 1.00 | 1.00 |
| Administrative Aide | General | \$54,848 - \$70,006 | 0.30 | 0.30 | 0.30 |
| Building Permit Specialist/Code Comp | General | \$48,245 - \$61,564 | 0.25 | 0.20 | 0.20 |
| Temporary Workers | Exempt | \$14.20 - \$14.20 | 0.22 | 0.22 | 0.22 |
| | TOTAL FU | LL-TIME EQUIVALENT | 2.87 | 2.82 | 2.82 |

PERSONNEL

| Measurement #1 2018 2019 2020 2021 2022 TYPE I APPLICATIONS Change of Use 7 3 1 4 5 Flood Plain Development 1 0 2 1 2 Hillside Development - Level 1 0 0 2 0 0 Land Use Review 43 52 48 53 31 Home Occupations 1 0 0 1 2 Sign Permit (non-historic district) 9 16 7 11 9 Subdivision and Partition (Final Plat) 0 0 4 4 3 Variance, Type A 1 0 0 0 0 1 Land Use Compatibility Statement (LUCS) 2 4 19 5 4 FODE Interpretation 0 0 0 1 0 1 Hillside Development Permit - Levels 2 & 3 2 1 3 1 1 Hood Cart | TERFORMANCE MEASUREMENTS | Calendar Year | Calendar Year | Calendar Year | Calendar Year | Calendar Year |
|--|--|------------------|------------------|------------------|------------------|------------------|
| Change of Use 7 3 1 4 5 Flood Plain Development 1 0 2 1 2 Hillside Development - Level 1 0 0 2 0 0 Land Use Review 43 52 48 53 31 Home Occupations 1 0 0 1 2 Sign Permit (non-historic district) 9 16 7 11 9 Subdivision and Partition (Final Plat) 0 0 4 4 3 Variance, Type A 1 0 0 0 7 1 4 Food Cart Annual Temporary Use 5 5 4 4 4 4 4 Food Cart Annual Temporary Use 5 4 0 0 1 0 Land Use Compatibility Statement (LUCS) 2 4 19 5 4 4 Food Cart Annual Temporary Use Is 2 & 3 2 1 3 1 1 Land Use Compatibility Statement (LUCS) 2 1 3 1 1 | Measurement #1 | | | | | |
| Change of Use 7 3 1 4 5 Flood Plain Development 1 0 2 1 2 Hillside Development - Level 1 0 0 2 0 0 Land Use Review 43 52 48 53 31 Home Occupations 1 0 0 1 2 Sign Permit (non-historic district) 9 16 7 11 9 Subdivision and Partition (Final Plat) 0 0 4 3 Variance, Type A 1 0 0 0 Temporary Use (Seasonal Sales) 5 5 4 4 Food Cart Annual Temporary Use 5 4 0 1 Land Use Compatibility Statement (LUCS) 2 4 19 5 4 Veriance Alteration 0 0 0 1 0 Hillside Development Permit - Levels 2 & 3 2 1 3 1 1 How Compatibility Statement 1 3 0 3 2 Property Line Adjustme | | | | | | |
| Flood Plain Development 1 0 2 1 2 Hillside Development - Level 1 0 0 2 0 0 Land Use Review 43 52 48 53 31 Home Occupations 1 0 0 1 2 Sign Permit (non-historic district) 9 16 7 11 9 Subdivision and Partition (Final Plat) 0 0 4 4 3 Variance, Type A 1 0 0 0 0 Food Cart Annual Temporary Use 5 5 4 4 4 Food Cart Annual Temporary Use 2 4 19 5 4 Land Use Compatibility Statement (LUCS) 2 4 19 5 4 Veriance Alteration 0 0 0 1 1 0 Itiliside Development Permit - Levels 2 & 3 2 1 3 1 1 Hand Use Compatibility Statement 0 1 1 0 0 0 Propert I APPLICATIONS 1 | | | | | | |
| Hillside Development - Level 1 0 0 2 0 0 Land Use Review 43 52 48 53 31 Home Occupations 1 0 0 1 2 Sign Permit (non-historic district) 9 16 7 11 9 Subdivision and Partition (Final Plat) 0 0 4 4 3 Variance, Type A 1 0 0 0 0 Temporary Use (Seasonal Sales) 5 5 4 4 4 Food Cart Annual Temporary Use 5 4 0 4 3 Lot Record 0 0 0 1 1 Land Use Compatibility Statement (LUCS) 2 4 19 5 4 YPE II APPLICATIONS Code Interpretation 0 0 0 1 0 Hilside Development Permit - Levels 2 & 3 2 1 3 1 1 Hilside Development Permit - Minor 4 14 4 1 7 Non-Conforming | | 7 | 3 | | 4 | 5 |
| Land Use Review 43 52 48 53 31 Home Occupations 1 0 0 1 2 Sign Permit (non-historic district) 9 16 7 11 9 Subdivision and Partition (Final Plat) 0 0 4 4 3 Variance, Type A 1 0 0 0 0 Temporary Use (Seasonal Sales) 5 5 4 4 4 Food Cart Annual Temporary Use 5 4 0 4 3 Lot Record 0 0 0 1 1 Land Use Compatibility Statement (LUCS) 2 4 19 5 4 TYPE II APPLICATIONS Code Interpretation 0 0 0 1 1 Historic Alteration Permit - Minor 4 14 4 1 7 Non-Conforming Use Development 0 1 1 0 0 Partition (tentative) 1 3 0 3 2 Property Line Adjustment | · | 1 | 0 | 2 | 1 | 2 |
| Home Occupations 1 0 0 1 2 Sign Permit (non-historic district) 9 16 7 11 9 Subdivision and Partition (Final Plat) 0 0 4 4 3 Variance, Type A 1 0 0 0 0 7 Temporary Use (Seasonal Sales) 5 5 4 4 4 Food Cart Annual Temporary Use 5 4 0 4 3 Lot Record 0 0 0 1 1 Land Use Compatibility Statement (LUCS) 2 4 19 5 4 Veriance Alteration 0 0 0 1 0 Hillside Development Permit - Levels 2 & 3 2 1 3 1 1 Historic Alteration Permit - Minor 4 14 4 1 7 Non-Conforming Use Development 0 1 1 0 0 Property Line Adjustment 5 6 6 0 1 1 Sign Permit - Historic district 0 | - | 0 | 0 | 2 | 0 | 0 |
| Sign Permit (non-historic district) 9 16 7 11 9 Subdivision and Partition (Final Plat) 0 0 4 4 3 Variance, Type A 1 0 0 0 0 Temporary Use (Seasonal Sales) 5 5 4 4 4 Food Cart Annual Temporary Use 5 4 0 4 3 Lot Record 0 0 0 0 1 Land Use Compatibility Statement (LUCS) 2 4 19 5 4 Code Interpretation 0 0 0 1 0 Hillside Development Permit - Levels 2 & 3 2 1 3 1 1 Historic Alteration Permit - Minor 4 14 4 1 7 Non-Conforming Use Development 0 1 1 0 0 Property Line Adjustment 5 6 6 0 1 1 Sign Permit - Historic district 0 0 0 0 0 0 Sign Permit - Historic district | Land Use Review | 43 | 52 | 48 | 53 | 31 |
| Subdivision and Partition (Final Plat) 0 0 4 4 3 Variance, Type A 1 0 0 0 Temporary Use (Seasonal Sales) 5 5 4 4 Food Cart Annual Temporary Use 5 4 0 4 3 Lot Record 0 0 0 0 1 Land Use Compatibility Statement (LUCS) 2 4 19 5 4 TYPE II APPLICATIONS Code Interpretation 0 0 0 1 0 Hilside Development Permit - Levels 2 & 3 2 1 3 1 1 Historic Alteration Permit - Minor 4 14 4 1 7 Non-Conforming Use Development 0 1 1 0 0 Partition (tentative) 1 3 0 3 2 Property Line Adjustment 5 6 6 0 1 Sign Permit - Historic district 0 0 0 0 0 Variance - Class B 4 | Home Occupations | 1 | 0 | 0 | 1 | 2 |
| Variance, Type A 1 0 0 0 Temporary Use (Seasonal Sales) 5 5 4 4 Food Cart Annual Temporary Use 5 4 0 4 3 Lot Record 0 0 0 0 1 Land Use Compatibility Statement (LUCS) 2 4 19 5 4 TYPE II APPLICATIONS Code Interpretation 0 0 0 1 0 Hilside Development Permit - Levels 2 & 3 2 1 3 1 1 Historic Alteration Permit - Minor 4 14 4 1 7 Non-Conforming Use Development 0 1 1 0 0 Partition (tentative) 1 3 0 3 2 Property Line Adjustment 5 6 6 0 1 Sign Permit - Historic district 0 0 0 0 0 Modification to Approval - Minor 2 1 1 4 1 1 Variance - Class B <t< td=""><td>Sign Permit (non-historic district)</td><td>9</td><td>16</td><td>7</td><td>11</td><td>9</td></t<> | Sign Permit (non-historic district) | 9 | 16 | 7 | 11 | 9 |
| Temporary Use (Seasonal Sales) 5 5 4 4 4 Food Cart Annual Temporary Use 5 4 0 4 3 Lot Record 0 0 0 0 1 Land Use Compatibility Statement (LUCS) 2 4 19 5 4 TYPE II APPLICATIONS Code Interpretation 0 0 0 1 0 Hillside Development Permit - Levels 2 & 3 2 1 3 1 1 Historic Alteration Permit - Minor 4 14 4 1 7 Non-Conforming Use Development 0 1 1 0 0 Partition (tentative) 1 3 0 3 2 Property Line Adjustment 5 6 6 0 1 Sign Permit - Historic district 0 0 0 0 0 Modification to Approval - Minor 2 1 1 4 1 1 Variance - Class B 4 0 4 0 1 1 <td>Subdivision and Partition (Final Plat)</td> <td>0</td> <td>0</td> <td>4</td> <td>4</td> <td>3</td> | Subdivision and Partition (Final Plat) | 0 | 0 | 4 | 4 | 3 |
| Food Cart Annual Temporary Use 5 4 0 4 3 Lot Record 0 0 0 0 1 Land Use Compatibility Statement (LUCS) 2 4 19 5 4 TYPE II APPLICATIONS Code Interpretation 0 0 0 1 0 Hillside Development Permit - Levels 2 & 3 2 1 3 1 1 Historic Alteration Permit - Minor 4 14 4 1 7 Non-Conforming Use Development 0 1 1 0 0 Partition (tentative) 1 3 0 3 2 Property Line Adjustment 5 6 6 0 1 Sign Permit - Historic district 0 0 0 0 0 Modification to Approval - Minor 2 1 1 4 1 Variance - Class B 4 0 4 0 1 Variance - Class B 4 0 0 0 0 0 Appeals | Variance, Type A | 1 | 0 | 0 | 0 | 0 |
| Lot Record 0 0 0 0 1 Land Use Compatibility Statement (LUCS) 2 4 19 5 4 TYPE II APPLICATIONS Code Interpretation 0 0 0 1 0 Hillside Development Permit - Levels 2 & 3 2 1 3 1 1 Historic Alteration Permit - Minor 4 14 4 1 7 Non-Conforming Use Development 0 1 1 0 0 Partition (tentative) 1 3 0 3 2 Property Line Adjustment 5 6 6 0 1 Sign Permit - Historic district 0 0 0 0 0 Modification to Approval - Minor 2 1 1 4 1 Temporary Use Permits 0 0 0 5 1 Variance - Class B 4 0 4 0 1 Temporary Medical Hardship 0 0 0 0 0 | Temporary Use (Seasonal Sales) | 5 | 5 | 4 | 4 | 4 |
| Land Use Compatibility Statement (LUCS)241954TYPE II APPLICATIONSCode Interpretation00010Hillside Development Permit - Levels 2 & 321311Historic Alteration Permit - Minor414417Non-Conforming Use Development01100Partition (tentative)13032Property Line Adjustment56601Sign Permit - Historic district00000Modification to Approval - Minor21141Temporary Use Permits00051Variance - Class B40401Temporary Medical Hardship00000O000000 | Food Cart Annual Temporary Use | 5 | 4 | 0 | 4 | 3 |
| TYPE II APPLICATIONS Code Interpretation 0 0 0 1 0 Hillside Development Permit - Levels 2 & 3 2 1 3 1 1 Historic Alteration Permit - Minor 4 14 4 1 7 Non-Conforming Use Development 0 1 1 0 0 Partition (tentative) 1 3 0 3 2 Property Line Adjustment 5 6 6 0 1 Sign Permit - Historic district 0 0 0 0 0 Modification to Approval - Minor 2 1 1 4 1 Temporary Use Permits 0 0 0 5 1 Variance - Class B 4 0 4 0 1 Temporary Medical Hardship 0 0 0 0 0 O 0 0 0 0 0 0 0 | Lot Record | 0 | 0 | 0 | 0 | 1 |
| Code Interpretation 0 0 0 1 0 Hillside Development Permit - Levels 2 & 3 2 1 3 1 1 Historic Alteration Permit - Minor 4 14 4 1 7 Non-Conforming Use Development 0 1 1 0 0 Partition (tentative) 1 3 0 3 2 Property Line Adjustment 5 6 6 0 1 Sign Permit - Historic district 0 0 0 0 0 Modification to Approval - Minor 2 1 1 4 1 Temporary Use Permits 0 0 0 5 1 Variance - Class B 4 0 4 0 1 Temporary Medical Hardship 0 0 0 0 0 Appeals to Planning Commission 0 0 0 0 0 | Land Use Compatibility Statement (LUCS) | 2 | 4 | 19 | 5 | 4 |
| Hillside Development Permit - Levels 2 & 3 2 1 3 1 1 Historic Alteration Permit - Minor 4 14 4 1 7 Non-Conforming Use Development 0 1 1 0 0 Partition (tentative) 1 3 0 3 2 Property Line Adjustment 5 6 6 0 1 Sign Permit - Historic district 0 0 0 0 0 Modification to Approval - Minor 2 1 1 4 1 Temporary Use Permits 0 0 0 5 1 Variance - Class B 4 0 4 0 1 Appeals to Planning Commission 0 0 0 0 0 | TYPE II APPLICATIONS | | | | | |
| Historic Alteration Permit - Minor414417Non-Conforming Use Development01100Partition (tentative)13032Property Line Adjustment56601Sign Permit - Historic district00000Modification to Approval - Minor21141Temporary Use Permits00051Variance - Class B40401Temporary Medical Hardship00000Appeals to Planning Commission00000 | Code Interpretation | 0 | 0 | 0 | 1 | 0 |
| Non-Conforming Use Development 0 1 1 0 0 Partition (tentative) 1 3 0 3 2 Property Line Adjustment 5 6 6 0 1 Sign Permit - Historic district 0 0 0 0 0 Modification to Approval - Minor 2 1 1 4 1 Temporary Use Permits 0 0 0 5 1 Variance - Class B 4 0 4 0 1 Temporary Medical Hardship 0 0 0 0 0 Appeals to Planning Commission 0 0 0 0 0 | Hillside Development Permit - Levels 2 & 3 | 2 | 1 | 3 | 1 | 1 |
| Partition (tentative) 1 3 0 3 2 Property Line Adjustment 5 6 6 0 1 Sign Permit - Historic district 0 0 0 0 0 Modification to Approval - Minor 2 1 1 4 1 Temporary Use Permits 0 0 0 5 1 Variance - Class B 4 0 4 0 1 Temporary Medical Hardship 0 0 0 0 0 Appeals to Planning Commission 0 0 0 0 0 0 | Historic Alteration Permit - Minor | 4 | 14 | 4 | 1 | 7 |
| Property Line Adjustment56601Sign Permit - Historic district00000Modification to Approval - Minor21141Temporary Use Permits00051Variance - Class B40401Temporary Medical Hardship00030Appeals to Planning Commission00000 | Non-Conforming Use Development | 0 | 1 | 1 | 0 | 0 |
| Sign Permit - Historic district00000Modification to Approval - Minor21141Temporary Use Permits00051Variance - Class B40401Temporary Medical Hardship00030Appeals to Planning Commission00000 | Partition (tentative) | 1 | 3 | 0 | 3 | 2 |
| Sign Permit - Historic district00000Modification to Approval - Minor21141Temporary Use Permits00051Variance - Class B40401Temporary Medical Hardship00030Appeals to Planning Commission00000 | Property Line Adjustment | 5 | 6 | 6 | 0 | 1 |
| Modification to Approval - Minor 2 1 1 4 1 Temporary Use Permits 0 0 0 5 1 Variance - Class B 4 0 4 0 1 Temporary Medical Hardship 0 0 0 3 0 Appeals to Planning Commission 0 0 0 0 0 0 | Sign Permit - Historic district | 0 | 0 | 0 | 0 | 0 |
| Temporary Use Permits 0 0 0 5 1 Variance - Class B 4 0 4 0 1 Temporary Medical Hardship 0 0 0 3 0 Appeals to Planning Commission 0 0 0 0 0 0 | - Modification to Approval - Minor | 2 | 1 | 1 | 4 | 1 |
| Variance - Class B40401Temporary Medical Hardship00030Appeals to Planning Commission00000 | | 0 | 0 | 0 | 5 | 1 |
| Temporary Medical Hardship00030Appeals to Planning Commission00000 | | 4 | 0 | 4 | 0 | 1 |
| Appeals to Planning Commission00000 | | 0 | 0 | 0 | 3 | 0 |
| | | 0 | 0 | 0 | 0 | 0 |
| | Floodplain Development | 2 | 2 | 2 | 0 | 2 |

PERFORMANCE MEASUREMENTS

PERFORMANCE MEASUREMENTS

| | Calendar Year 2018 | Calendar Year 2019 | Calendar Year 2020 | Calendar Year 2021 | Calendar Year 2022 |
|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| TYPE III APPLICATIONS | | | | | |
| Appeals of Type II Applications | 0 | 0 | 0 | 0 | 0 |
| Conditional Use Permit | 5 | 3 | 0 | 6 | 4 |
| Historic Alteration Permit - Major | 2 | 0 | 1 | 0 | 3 |
| Historic Nomination Local | 0 | 0 | 0 | 0 | 0 |
| Master Plan Development | 0 | 1 | 1 | 1 | 0 |
| Modification to Approval - Major | 1 | 1 | 0 | 0 | 5 |
| Riparian Development | 0 | 0 | 0 | 0 | 0 |
| Site Design Review | 4 | 4 | 1 | 6 | 5 |
| Major Subdivision | 0 | 0 | 0 | 0 | 0 |
| Variance - Class C | 0 | 1 | 1 | 0 | 0 |
| Comprehensive Sign Plan | 0 | 0 | 0 | 0 | 0 |
| Hillside Development - Level 3 by Director | 0 | 0 | 0 | 0 | 0 |
| Subdivision (tentative) | 0 | 2 | 0 | 0 | 2 |
| Appeals to Type III Applications | 0 | 0 | 0 | 0 | 0 |
| TYPE IV APPLICATIONS | | | | | |
| Comprehensive Plan Amendment | 1 | 2 | 0 | 0 | 0 |
| Development Code Text Amendment | 2 | 4 | 5 | 5 | 1 |
| Zone Change | 1 | 7 | 0 | 2 | 2 |
| Land Use District Map Change (w/plan | 0 | 3 | 3 | 1 | 1 |
| Amendment) | | | | | |
| OTHER | | | | | |
| Vacations | 0 | 0 | 0 | 0 | 0 |
| Pre-Application | 1 | 0 | 0 | 2 | 1 |
| Annexation | 1 | 3 | 1 | 3 | 2 |
| Mupte | 0 | 0 | 1 | 5 | 0 |

GENERAL FUND: Development 001-040

| 2020-21 | 2021-22 | 2022-23 | | | 2023-24 | 2023-24 | 2023-24 |
|------------|--------------|---------|---|------|----------|----------|---------|
| ACTUAL | ACTUAL | BUDGET | DESCRIPTION | | PROPOSED | APPROVED | ADOPTED |
| | | | PERSONNEL SERVICES | | | | |
| 11,445 | 11,903 | 12,695 | 60299 PUBLIC WORKS/DEVEL. DIRECTOR | 0.10 | 13,100 | 13,100 | 13,100 |
| 84,058 | 126,893 | 76,680 | 60310 CITY PLANNER | 1.00 | 87,110 | 87,110 | 87,110 |
| 47,794 | 120,000 | 59,055 | 60313 ASSISTANT CITY PLANNER | 1.00 | 66,175 | 66,175 | 66,175 |
| 0 | 6,388 | 9,575 | 60317 BLDG PERMIT SPCLST/CODE COMPL | 0.20 | 10,520 | 10,520 | 10,520 |
| 12,530 | 13,620 | 15,115 | 60410 ADMINISTRATIVE AIDE | 0.20 | 22,355 | 22,355 | 22,355 |
| 12,330 | 10,020 | 0 | 60415 ADMINISTRATIVE AIDE | 0.00 | 22,555 | 22,000 | 22,000 |
| 6,136 | 3,098 | 12,000 | 61000 TEMPORARY WORKER | 0.00 | 12,000 | 12,000 | 12,000 |
| 831 | 3,090 890 | 885 | 62010 WORKERS' COMPENSATION | 0.22 | 1,000 | 1,000 | 1,000 |
| 175 | 162 | 2,225 | 62020 UNEMPLOYMENT | | 2,490 | 2,490 | 2,490 |
| 13,109 | 12,141 | 16,020 | 62030 FICA | | 17,900 | 17,900 | 17,900 |
| 61 | 48 | 85 | 63010 LIFE INSURANCE | | 75 | 75 | 75 |
| 37,179 | 38,744 | 49,355 | 63020 RETIREMENT | | 63,750 | 63,750 | 63,750 |
| 587 | 416 | 720 | 63030 DISABILITY INSURANCE | | 760 | 760 | 760 |
| 61,028 | 59,838 | 66,205 | 63040 HEALTH INSURANCE | | 53,700 | 53,700 | 53,700 |
| 3,863 | 729 | 00,203 | 63050 DEFERRED COMPENSATION | | 860 | 860 | 860 |
| 3,003 0 | 129 | 375 | 63060 PAID FAM. MED. LEAVE INS. | | 850 | 850 | 850 |
| 291,576 | 274,870 | 320,990 | TOTAL PERSONNEL SERVICES | 2.82 | 352,645 | 352,645 | 352,645 |
| 231,570 | 214,010 | 520,550 | TOTALT ENGONNEL DERVICED | 2.02 | 552,045 | 552,045 | 552,045 |
| | | | MATERIALS AND SERVICES | | | | |
| 1,722 | 2,341 | 2,000 | 70030 ADVERTISING | | 3,000 | 3,000 | 3,000 |
| , 0 | 46 | 500 | 70800 MEETING EXPENSE | | 500 | 500 | 500 |
| 4,395 | 3,887 | 5,000 | 70900 PRINTING, BINDING & COPYING | | 5,000 | 5,000 | 5,000 |
| 35,030 | 62,165 | 22,220 | 71000 CONTRACTUAL SERVICES | | 30,000 | 30,000 | 30,000 |
| 724 | 3,274 | 22,500 | 71060 EMERGENCY MGMT/EOC | | 20,000 | 20,000 | 20,000 |
| 0 | 0 | 500 | 71210 CLOTHING | | 500 | 500 | 500 |
| 2,278 | 2,042 | 4,620 | 71520 TELEPHONE/MOBILE DEVICES | | 3,800 | 3,800 | 3,800 |
| _, 0 | _,• | 1,300 | 71540 FUEL AND LUBRICANTS | | 1,000 | 1,000 | 1,000 |
| 0 | 0 | 2,780 | 71570 COMPUTER SOFTWARE/SUPPORT | | 5,000 | 5,000 | 5,000 |
| 1,981 | 2,865 | 2,500 | 71600 POSTAGE | | 2,500 | 2,500 | 2,500 |
| 240 | 6 | 100 | 71710 EQUIPMENT MAINTENANCE | | 100 | 100 | 100 |
| 3,217 | 1,092 | 2,000 | 72000 COMPUTER HARDWARE & SUPPLIES | | 5,000 | 5,000 | 5,000 |
| 957 | 2,186 | 2,000 | 72010 OFFICE SUPPLIES | | 2,000 | 2,000 | 2,000 |
| 200 | 148 | 200 | 72030 BOOKS, MAPS & PERIODICALS | | 200 | 200 | 200 |
| 1,793 | 2,124 | 2,500 | 73600 MISCELLANEOUS SUPPLIES | | 1,000 | 1,000 | 1,000 |
| 2,258 | 2,084 | 2,500 | 74100 PROFESSIONAL ASSOC. DUES | | 2,500 | 2,500 | 2,500 |
| 1,493 | 1,662 | 2,500 | 74200 EDUCATION & REGISTRATION | | 2,500 | 2,500 | 2,500 |
| 0 | 338 | 3,000 | 74210 TRAVEL & SUBSISTENCE | | 3,000 | 3,000 | 3,000 |
| 82 | 6,172 | 1,000 | 76148 URBAN FORESTRY/EARTH DAY ACTIVITIES | | 2,000 | 2,000 | 2,000 |
| 215 | 200 | 1,000 | 76150 HISTORIC LANDMARK COMMISSION | | 1,000 | 1,000 | 1,000 |
| 3,497 | 0 | 0 | 76155 2018 HERITAGE ALL-STAR GRANT | | 0 | 0 | 0 |
| 209,684 | 93,585 | 255,995 | 76159 CARES 5311 GRANT EXPENSES | | 0 | 0 | 0 |
| 108,776 | 123,742 | 123,745 | 76160 5311 TRANSPORTATION GRANT | | 0 | 0 | 0 |
| 92,334 | 185,320 | 260,000 | 76162 MOD TRANSPORTATION SLW | | 0 | 0 | 0 |
| 93,372 | 91,438 | 91,440 | 76165 SPECIAL TRNSP. FUND - SLW | | 0 | 0 | 0 |
| 9,700 | 5,957 | 10,000 | 76170 MAIN STREET FAÇADE | | 10,000 | 10,000 | 10,000 |
| 0 | 0 | 84,350 | 76173 5311 LANE-DOUGLAS CONNECTOR - SLW | | 0 | 0 | 0 |
| 0 | 0 | 179,215 | 76174 LTD LANE-DOUGLAS CONNECTOR-SLW | | 0 | 0 | 0 |
| 0 | 0 | 122,400 | 76182 FTA SECTION 5339 BUS GRANT SLW | | 0 | 0 | 0 |
| 0 | 0 | 36,080 | 76183 5310 PREVENTATIVE MAINTENANCE-SLW | | 0 | 0 | 0 |
| 23,500 | 10,000 | 10,000 | 76185 MAIN STREET PROGRAM SUPPORT | | 10,000 | 10,000 | 10,000 |
| 0 | 0 | 0 | 76196 TGM GRANT - HWY 99 S IMPROVEMENTS | | 10,000 | 10,000 | 10,000 |
| 6,450 | 1,265 | 0 | 76197 CLG GRANT 2020-21 | | 0 | 0 | 0 |
| 0 | 0 | 31,430 | 76198 CLG GRANT OR-22-07 | | 15,000 | 15,000 | 15,000 |
| 52,500 | 12,000 | 0 | 76199 RURAL OPP. INITIATIVE PROJECT GRANT | | 0 | 0 | 0 |
| 1,209 | 190 | 5,000 | 76255 NUISANCE ABATEMENT | | 5,000 | 5,000 | 5,000 |
| | | | | | | | |

GENERAL FUND: Development 001-040

| 2020-21 ACTUAL | 2021-22 ACTUAL | 2022-23 BUDGET | DESCRIPTION | 2023-24 PROPOSED | 2023-24 APPROVED | 2023-24 ADOPTED |
|-------------------|-------------------|-------------------|---|---------------------|---------------------|--------------------|
| | | | | | | |
| | | | MATERIALS AND SERVICES - CONTINUED | | | |
| 0 | 0 | 5,000 | 76270 SPECIAL PROJECTS - PRESERVATION | 5,000 | 5,000 | 5,000 |
| 0 | 0 | 10,000 | 76277 2020 TRANS. GROWTH MNGMT -BIKE/PED | 0 | 0 | 0 |
| 0 | 0 | 5,000 | 76281 DLCD AFFORDABLE HOUSING PLCY & IMPL. | 0 | 0 | 0 |
| 0 | 11,750 | 0 | 76282 LOCAL FOODS-PLCS RARE INTERN SUPPORT | 0 | 0 | 0 |
| 86,592 | 0 | 0 | 76285 TRANSIT DEVELOPMENT PLAN | 0 | 0 | 0 |
| 0 | 21,000 | 21,000 | 76295 ENTREPRENEURIAL DEV PROGRAM - RAIN | 21,000 | 21,000 | 21,000 |
| 0 | 25,000 | 25,000 | 76300 WOODARD FAM FOUND GRANT - RAIN | 25,000 | 25,000 | 25,000 |
| 744,198 | 673,879 | 1,356,375 | TOTAL MATERIALS AND SERVICES | 191,600 | 191,600 | 191,600 |
| | | | CAPITAL OUTLAY | | | |
| 14,810 | 3,768 | 0 | 83000 BUILDING MAINTENANCE AND IMPROVEMENTS | 0 | 0 | 0 |
| 14,810 | 3,768 | 0 | TOTAL CAPITAL OUTLAY | 0 | 0 | 0 |
| 1,050,584 | 952,517 | 1,677,365 | TOTAL EXPENDITURES | 544,245 | 544,245 | 544,245 |



LIBRARY SERVICES

FUND/DEPARTMENT #: 001-050

OVERVIEW

The Library Services Department operates a full service library that provides for the educational, informational, cultural, technological, and recreational needs of the citizens of Cottage Grove. The library provides broad access to knowledge and information for all ages. It promotes adult and children's interests for lifelong learning and the enjoyment of reading and exploring, while encouraging literacy and education through a diversity of special events and programs. The library fosters positive social infrastructure, collaboration, and a diversity of partnerships within the community to promote shared relationships and experiences.

DEPARTMENT OPERATIONAL OBJECTIVES

- Provide the best possible assortment of materials in various formats, including books, audio and ebooks, CDs, DVDs, large print, magazine, newspaper subscriptions, digital library, online databases, and increasing and weeding the collection as necessary.
- Increase library patronage through diversification of collections and programming.
- Partner with the Friends of the Library to promote elements of library operations, fundraising, collections, and special programs and events.
- Seek opportunities to expand virtual or out of the building services.
- > Maintain a high degree of efficiency in Library operations to maximize revenue impact.
- Seek grant opportunities.

FOCUS AND GOALS - FISCAL YEAR 2023-24

- Continue to offer a diversity of cultural, educational initiatives, library programming, and special events throughout the year.
- Continue to refine the book collection, with focus on a high quality selection of books throughout the collection.
- Continue to promote Libby app for ebooks and audiobooks.
- Increase and diversify DVD collection.
- Continue to upgrade and expand technology in library.
- Create asynchronous and "live" virtual programming for patrons.
- > Partner with South Valley Athletics to provide recreation opportunities.
- Coordinate Library events with South Valley Athletics' Activities.

PRIMARY ACCOMPLISHMENTS – FISCAL YEAR 2022-2023

- Continued curbside pickup and homebound delivery programs.
- Partnered with OSU Extension 4-H to create STEAM Tuesday program.
- Started Craft Tutor & added a second session of Baby Laptime due to popular demand.
- Outreach events with three separate organizations.
- Received an American Library Association COVID-19 Relief Grant to help update some. library equipment and furnishings.
- Worked with the Senior Center to connect elders with materials and relevant programs.
- Partnered with Comunidad Y Herencia Cultural to host the Charro Attire exhibit in May.
- Coordinated with South Valley Athletics to plan summer community activities.

| POSITION | GROUP | SALARY RANGE | 2022 FTE | 2023 FTE | 2024 FTE | | |
|---------------------------|-----------------------------|---------------------|----------|----------|----------|--|--|
| Head Librarian | Exempt | \$73,697 - \$94,059 | 1.00 | 1.00 | 1.00 | | |
| Librarians | General | \$42,664 - \$54,445 | 3.00 | 3.00 | 3.00 | | |
| Library Services Director | Exempt | \$73,464-\$93,756 | 0.00 | 0.00 | 0.00 | | |
| Senior Library Assistant | General | \$47,628-\$60,792 | 0.00 | 0.00 | 0.00 | | |
| | TOTAL FULL -TIME EQUIVALENT | | | 4.00 | 4.00 | | |

PERSONNEL

Did you know?

- Library patrons in Cottage Grove have access to more than 92,000 ebooks and audiobooks through the Libby app. As of April 2023, patrons have borrowed more than 8,000 books and audiobooks through Libby.
- The library currently provides at least four programs for children and one program for adults per week.
- Cottage Grove library patrons can borrow items from most other libraries within Lane County.

PERFORMANCE MEASUREMENTS

| Stratogy | Measure | Actual 2019-20 | Actual 2020-21 | Actual 2021-22 | Estimate 2022-23 |
|--------------------------|--|-------------------|-------------------|---------------------|---------------------|
| Strategy | measure | 2019-20 | 2020-21 | 2021-22 | 2022-25 |
| Provide a variety of | Number of Children's Programs | 101 | 106 | 8 | 125 |
| programming for children | Number of participants | 3,220 | 1502 | 100 | 300 |
| and adults. | Number of programs ages 0-5 | | | | 86 |
| | Number of participants | | | | 194 |
| | Number of programs ages 6-11 | | | | 28 |
| | Number of participants | | | | 157 |
| | Number of programs ages 12-18 | | | | 1 |
| | Number of participants | | | | 0 |
| | Number of Special Events | 84 | 49 | 13 | 15 |
| | Number of participants | 1,125 | 758 | 150 | 171 |
| | Number of Author Events | 2 | 0 | 0 | 1 |
| Diversify Library | Number of Items in Physical Collection | 43,900 | 49,503 | 44,905 | 42,646 |
| collection to meet | Value of Collection | \$ 935,000 | \$ 934,634 | \$ 847 <i>,</i> 823 | \$ 935,877 |
| media formats | Annual expenditure on Collection | \$ 18,500 | \$ 21,500 | \$ 23,000 | \$ 26,250 |
| desired | | | | | |
| Promote Lane Co. | Number of Annual Interlibrary | | | | |
| Interlibrary Loans | loans made | 1,070 | 839 | 489 | 700 |

GENERAL FUND: Library Services 001-050

| ACTUAL ACTUAL BUDGET DESCRIPTION FTE PROPOSED APPROVED AOOPTED 99.308 81,954 87,020 6000 FRSONNEL SERVICES 10.0 94,070 9605 9505 9505 9505 9505 9505 9505 9505 9505 9505 9505 9505 9505 9505 9505 9505 9505 9505 94,070 94,070 94,070 | 2020-21 | 2021-22 | 2022-23 | | | 2023-24 | 2023-24 | 2023-24 |
|--|---------|-----------------|---------|---------------------------------|------|---------|---------|---------|
| PERSONNEL SERVICES 69.308 81.934 87.020 60900 HEAD LIBRARIAN 1.00 94.070 | | | | DESCRIPTION | FTE | | | |
| 663.08 61.934 87.020 60900 HEAD LIBRARIAN 1.00 94.070 94.070 25.499 72.945 117.17 60200 LIBRARIANS 3.00 132.450 132.450 132.450 132.450 132.455 132.950 132.455 132.950 132.555 135.955 135.955 135.955 135.955 135.955 135.955 135.955 135.955 135.955 135.955 100 63010 LIFE INSURANCE 100 100 100 100 18.995 25.858 47.725 63030 DISABILITY INSURANCE 330 8.30 8.30 8.30 8.30 8.30 8.30 8.30 8.30 9.05 9.07 1.8.27.0 | | | | | | | | |
| 663.08 61.934 87.020 60900 HEAD LIBRARIAN 1.00 94.070 94.070 25.499 72.945 117.17 60200 LIBRARIANS 3.00 132.450 132.450 132.450 132.450 132.455 132.950 132.455 132.950 132.555 135.955 135.955 135.955 135.955 135.955 135.955 135.955 135.955 135.955 135.955 100 63010 LIFE INSURANCE 100 100 100 100 18.995 25.858 47.725 63030 DISABILITY INSURANCE 330 8.30 8.30 8.30 8.30 8.30 8.30 8.30 8.30 9.05 9.07 1.8.27.0 | | | | PERSONNEL SERVICES | | | | |
| 25.499 72.945 117,170 6020 LIBRARIANS 3.00 132.450 135.95 19.595 19.595 19.595 19.595 19.595 19.595 135.95 117.170 150.05 132.450 130.00 130.00 130.00 130.00 130.00 130.00 130.00 130.00 130.00 130.00 130.00 130.00 130.00 140.00 120.00 12.000 12.000 12.000 12.000 12.000 12.000 12.000 12.000 12.000 12.000 12.000 12.000 12.000 12.000 12.000 </td <td>69.308</td> <td>81.934</td> <td>87.020</td> <td></td> <td>1.00</td> <td>94.070</td> <td>94.070</td> <td>94.070</td> | 69.308 | 81.934 | 87.020 | | 1.00 | 94.070 | 94.070 | 94.070 |
| 760 902 775 E2010 WORKERS' COMPENSATION 900 900 900 900 95 155 2.455 62020 UNEMPLOYMENT 2.720 2.720 2.720 7,154 11,721 17,665 62030 FICA 19,595 19,595 19,595 18,985 25,858 47,725 63020 CRETIREMENT 64,160 64,160 64,160 43 30 480 63030 DISABILITY INSURANCE 320 320 320 320 320 320 320 348,230 </td <td>25,499</td> <td></td> <td></td> <td>60920 LIBRARIANS</td> <td></td> <td></td> <td></td> <td></td> | 25,499 | | | 60920 LIBRARIANS | | | | |
| 95 155 2.425 6 E2020 UNEMPLOYMENT 2.720 2.720 2.720 2.720 7.154 11.721 17.665 62030 FICA 19.695 19.595 19.595 43 50 100 63010 LIFE INSURANCE 100 100 100 18.985 25.858 47.725 63020 RETIREMENT 64.160 64.120 65.120 | | | | 62010 WORKERS' COMPENSATION | | | | |
| 7.154 11.721 17.665 62030 FICA 19.595 19.595 19.595 43 50 100 63010 LIFE INSURANCE 6303 6416 64,160 64 | 95 | 155 | | | | | | |
| 43 50 100 63010 LIFE INSURANCE 100 100 100 18,995 25,858 47,725 63020 DETIREMENT 64,160 64,160 64,160 433 364 850 63030 DISABILITY INSURANCE 32,500 32,500 32,500 957,7 37,792 41,325 63040 HEALTH INSURANCE 32,500 32,500 32,500 182,053 231,721 315,495 TOTAL PERSONNEL SERVICES 4.00 348,230 348,230 MATERIALS & SERVICES 4.00 348,230 348,230 MATERIALS & SERVICES 19,461 19,973 8,000 71000 CONTRACTUAL SERVICES 8,000 8,000 7,882 6,153 12,000 71500 ELECTRICITY 12,000 12,000 12,000 1,416 2,125 2,500 7,530 NATURAL GAS 2,500 2,500 2,500 0 0 19,300 71600 POSTAGE 200 200 200 200 200 200 200 200 <t< td=""><td>7,154</td><td>11,721</td><td></td><td>62030 FICA</td><td></td><td></td><td></td><td></td></t<> | 7,154 | 11,721 | | 62030 FICA | | | | |
| 433 364 850 63030 DISABILITY INSURANCE 830 830 830 59,767 37,792 41,325 63040 HEALT HINSURANCE 32,500 32,500 32,500 182,053 231,721 315,495 TOTAL PERSONNEL SERVICES 4.00 348,230 348,230 MATERIALS & SERVICES MATERIALS & SERVICES 19,461 19,973 8,000 71000 CONTRACTUAL SERVICES 8.000 8,000 8,000 ATTERIALS & SERVICES 19,461 19,973 8,000 71000 CONTRACTUAL SERVICES 5,770 5,770 5,770 44,701 5,770 71500 ELECTRICITY 12,000 12,000 12,000 1,416 2,125 2,500 71530 NATURAL GAS 2,500 3,500 3,000 < | | | | 63010 LIFE INSURANCE | | | | |
| 59,767 37,792 41,325 63040 HEALTH INSURANCE 32,500 32,500 32,500 32,500 32,500 32,500 32,500 32,500 32,500 32,500 32,500 32,500 32,500 32,500 348,230 | 18,995 | 25,858 | 47,725 | 63020 RETIREMENT | | 64,160 | 64,160 | 64,160 |
| 0 0 410 63060 PAID FAM. MED. LEAVE INS. 905 905 905 905 182,053 231,721 315,495 TOTAL PERSONNEL SERVICES 4.00 348,230 348,230 348,230 19,461 19,973 8,000 71000 CONTRACTUAL SERVICES 8,000 8,000 8,000 8,000 7,882 6,153 12,000 71500 ELECTRICITY 12,000 12,000 12,000 12,000 12,000 12,000 12,000 12,000 12,000 12,000 12,000 14,10 2,102 7,1500 CMPUTER SOFTWARE & SUPPLIES 19,930 19,9300 19,9300 19,9300 19,9300 19,9300 19,9300 19,9300 19,9300 19,9300 1400 400 400 400 400 400 400 400 400 400 400 400 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 | 433 | 364 | 850 | 63030 DISABILITY INSURANCE | | 830 | 830 | 830 |
| 182,053 231,721 315,495 TOTAL PERSONNEL SERVICES 4.00 348,230 348,230 348,230 19,461 19,973 8,000 71000 CONTRACTUAL SERVICES 8,000 8,000 12,000 19,300 19,300 19,300 19,300 19,300 19,300 19,300 19,300 19,300 19,300 19,300 19,300 19,300 19,300 19,300 13,000 30,00 30,00 30,00 30,00 30,00 30,00 30,00 30,00 30,00 30,00 30,00 30,00 30,00 <td>59,767</td> <td>37,792</td> <td>41,325</td> <td>63040 HEALTH INSURANCE</td> <td></td> <td>32,500</td> <td>32,500</td> <td>32,500</td> | 59,767 | 37,792 | 41,325 | 63040 HEALTH INSURANCE | | 32,500 | 32,500 | 32,500 |
| MATERIALS & SERVICES 19,461 19,973 8,000 71000 CONTRACTUAL SERVICES 8,000 8,000 7,882 6,153 12,000 71500 ELECTRICITY 12,000 12,000 4,450 4,701 5,770 71520 TELEPHONE/MOBILE DEVICES 5,770 5,770 1,416 2,125 2,500 71530 NATURAL GAS 2,500 2,500 2,500 0 0 19,300 71570 COMPUTER SOFTWARE & SUPPLIES 19,300 19,300 19,300 4 110 200 71600 POSTAGE 200 200 200 0 0 400 71710 EQUIPMENT MAINT & REPAIR 400 400 400 4,560 247 5,000 72010 OFFICE SUPPLIES 1,000 1,000 1,000 445 376 1,000 72020 MATERIALS PROCESSING SUPPLIES 1,500 1,500 1,500 11,825 13,200 72041 NON-PRINT LIBRARY MATERIALS 750 750 750 11,825 13,200 72042 DIGTAL BOOKS | 0 | 0 | 410 | 63060 PAID FAM. MED. LEAVE INS. | | 905 | 905 | 905 |
| 19.461 19.973 8.000 71000 CONTRACTUAL SERVICES 8.000 8.000 12.000 7.882 6,153 12.000 71500 ELECTRICITY 12.000 12.000 12.000 4.450 4.701 5.770 7.1520 TELEPHONE/MOBILE DEVICES 5.770 5.770 5.770 1.416 2,125 2,500 7.1530 NATURAL GAS 2,500 2,500 2,500 2,000 0 0 19,300 71570 COMPUTER SOFTWARE & SUPPLIES 19,300 19,300 19,300 4 110 200 71600 POSTAGE 200 200 200 200 0 0 400 71710 COMPUTER HARDWARE & SUPPLIES 5,000 5,000 5,000 445 376 1,000 72010 OFFICE SUPPLIES 1,000 1,000 1,000 1,000 696 1,447 3,500 72020 MATERIALS PROCESSING SUPPLIES 3,500 3,500 3,500 3,500 3,500 3,500 3,000 13,000 13,000 13,000 13,000 13,000 13,000 13,000 13,000 13,000 13,000 13,000 | 182,053 | 231,721 | 315,495 | TOTAL PERSONNEL SERVICES | 4.00 | 348,230 | 348,230 | 348,230 |
| 19.461 19.973 8.000 71000 CONTRACTUAL SERVICES 8.000 8.000 12.000 7.882 6,153 12.000 71500 ELECTRICITY 12.000 12.000 12.000 4.450 4.701 5.770 7.1520 TELEPHONE/MOBILE DEVICES 5.770 5.770 5.770 1.416 2,125 2,500 7.1530 NATURAL GAS 2,500 2,500 2,500 2,000 0 0 19,300 71570 COMPUTER SOFTWARE & SUPPLIES 19,300 19,300 19,300 4 110 200 71600 POSTAGE 200 200 200 200 0 0 400 71710 COMPUTER HARDWARE & SUPPLIES 5,000 5,000 5,000 445 376 1,000 72010 OFFICE SUPPLIES 1,000 1,000 1,000 1,000 696 1,447 3,500 72020 MATERIALS PROCESSING SUPPLIES 3,500 3,500 3,500 3,500 3,500 3,500 3,000 13,000 13,000 13,000 13,000 13,000 13,000 13,000 13,000 13,000 13,000 13,000 | | | | | | | | |
| 7,882 6,153 12,000 71500 FILEPHONE/MOBILE DEVICES 5,770 5,770 5,770 1,446 4,701 5,770 71520 TELEPHONE/MOBILE DEVICES 5,770 5,770 5,770 1,416 2,125 2,500 71530 NATURAL GAS 2,500 2,500 2,00 200 200 0 0 19,300 71570 COMPUTER SOFTWARE & SUPPLIES 19,300 19,300 19,300 4 110 200 71600 POSTAGE 200 200 200 0 0 400 71710 EQUIPMENT MAINT. & REPAIR 400 400 4,000 400 4,560 247 5,000 72020 COMPUTER HARDWARE & SUPPLIES 5,000 5,000 5,000 5,000 5,000 5,000 5,000 1,500 1,500 1,500 1,500 1, | 10 101 | 40.070 | 0.000 | | | 0.000 | 0.000 | 0.000 |
| 4,450 4,701 5,770 71520 TELEPHONE/MOBILE DEVICES 5,770 5,770 5,770 1,416 2,125 2,500 71530 NATURAL GAS 2,500 2,500 2,500 0 0 19,300 71670 COMPUTER SOFTWARE & SUPPLIES 19,300 19,300 19,300 19,300 4 110 200 71600 POSTAGE 200 200 200 0 0 400 71710 EQUIPMENT MAINT. & REPAIR 400 400 400 4,560 247 5,000 72000 COMPUTER HARDWARE & SUPPLIES 5,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | | | | | | | | |
| 1,416 2,125 2,500 71530 NATURAL GAS 2,500 2,500 2,500 0 0 19,300 71570 COMPUTER SOFTWARE & SUPPLIES 19,300 19,300 19,300 4 110 200 71600 POSTAGE 200 200 200 200 0 0 400 71710 EQUIPMENT MAINT. & REPAIR 400 400 400 4,560 247 5,000 72010 OFTICE SUPPLIES 5,000 5,000 5,000 445 376 1,000 72010 OFTICE SUPPLIES 3,500 3,500 3,500 87 1,51 2,000 72020 MATERIALS PROCESSING SUPPLIES 3,500 3,500 3,500 11,825 13,273 13,000 72040 LIBRARY BOOKS 13,000 13,000 13,000 13,000 13,000 13,000 13,000 13,000 13,000 13,000 500 500 500 500 50 | , | , | , | | | , | | |
| 0 0 19,300 71570 COMPUTER SOFTWARE & SUPPLIES 19,300 19,300 19,300 4 110 200 71600 POSTAGE 200 200 200 0 0 400 71710 EQUIPMENT MAINT. & REPAIR 400 400 400 4,560 247 5,000 72010 OFFICE SUPPLIES 5,000 5,000 5,000 445 376 1,000 72010 OFFICE SUPPLIES 1,000 1,000 1,000 696 1,447 3,500 72020 MATERIALS PROCESSING SUPPLIES 3,500 3,500 87 1,051 2,000 72040 LIBRARY BOOKS 13,000 13,000 13,000 0 742 750 72041 NON-PRINT LIBRARY MATERIALS 750 750 750 196 116 500 72102 QUIRTAL BOOKS 750 50 50 50 50 196 116 500 72042 DIGITAL BOOKS 750 750 750 750 196 116 500 72000 MIN | | | | | | | | |
| 4 110 200 71600 POSTAGE 200 200 200 0 0 400 71710 EQUIPMENT MAINT. & REPAIR 400 400 400 4,560 247 5,000 72000 COMPUTER HARDWARE & SUPPLIES 5,000 5,000 5,000 445 376 1,000 72010 OFFICE SUPPLIES 1,000 1,000 1,000 666 1,447 3,500 72020 MATERIALS PROCESSING SUPPLIES 3,500 3,500 3,500 87 1,051 2,000 72030 PERIODICALS 1,750 1,750 1,750 11,825 13,273 13,000 72040 LIBRARY BOOKS 13,000 13,000 13,000 0 742 750 72041 NON-PRINT LIBRARY MATERIALS 750 750 750 196 116 500 72100 MINOR EQUIPMENT & TOOLS 500 500 500 0 49 50 73420 CREDIT CARD PROCESSING FEE 50 50 50 616 1,785 2,300 74000 PROGRAM FEES & DUES 1,500 1,500 1,500 10 602 | | , | | | | | | |
| 0 0 400 71710 EQUIPMENT MAINT. & REPAIR 400 400 400 4,550 247 5,000 72000 COMPUTER HARDWARE & SUPPLIES 5,000 5,000 5,000 445 376 1,000 72010 OFICE SUPPLIES 1,000 1,000 1,000 696 1,447 3,500 72020 MATERIALS PROCESSING SUPPLIES 3,500 3,500 3,500 87 1,051 2,000 72030 PERIODICALS 1,750 1,750 1,750 11,825 13,273 13,000 72040 LIBRARY BOOKS 13,000 13,000 13,000 0 742 750 72041 NON-PRINT LIBRARY MATERIALS 750 750 750 196 116 500 72040 DIGRAR PROCESSING FEE 500 500 500 196 118 500 72040 MINOR EQUIPMENT & TOOLS 500 500 500 0 49 50 73420 CREDIT CARP PROCESSING FEE 50 50 50 1010 602 3,600 74200 ED | | | | | | | | |
| 4,560 247 5,000 72000 COMPUTER HARDWARE & SUPPLIES 5,000 5,000 445 376 1,000 72010 OFFICE SUPPLIES 1,000 1,000 1,000 696 1,447 3,500 72020 MATERIALS PROCESSING SUPPLIES 3,500 3,500 3,500 87 1,051 2,000 72030 PERIODICALS 1,750 1,750 1,750 11,825 13,273 13,000 72040 LIBRARY BOOKS 13,000 13,000 13,000 0 742 750 72041 NON-PRINT LIBRARY MATERIALS 750 750 750 0 580 0 72402 DIGITAL BOOKS 750 750 750 500 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | | |
| 445 376 1,000 72010 OFFICE SUPPLIES 1,000 1,000 1,000 696 1,447 3,500 72020 MATERIALS PROCESSING SUPPLIES 3,500 3,500 3,500 87 1,051 2,000 72030 PERIODICALS 1,750 1,750 1,750 11,825 13,273 13,000 72040 LIBRARY BOOKS 13,000 13,000 13,000 0 742 750 72041 NON-PRINT LIBRARY MATERIALS 750 750 750 0 580 0 72042 DIGITAL BOOKS 750 750 750 196 116 500 72040 CREDIT CARD PROCESSING FEE 50 500 500 0 49 50 74200 ERDIT CARD PROCESSING FEE 5,000 1,500 1,500 110 602 3,600 74200 EDUCATION & REGISTRATION FEES 3,600 3,600 3,600 10 602 4,500 4,500 4,500 4,500 4,500 4,500 9,554 7,313 10,000 76108 CHILDREN'S PROGRAMS & BOOKS 10,000 10,000 0 0 0 | | | | | | | | |
| 696 1,447 3,500 72020 MATERIALS PROCESSING SUPPLIES 3,500 3,500 3,500 87 1,051 2,000 72030 PERIODICALS 1,750 1,750 1,750 11,825 13,273 13,000 72040 LIBRARY BOOKS 13,000 13,000 13,000 0 742 750 72041 NON-PRINT LIBRARY MATERIALS 750 750 0 580 0 72102 MINOR EQUIPMENT & TOOLS 500 500 500 0 49 50 73402 CREDIT CARD PROCESSING FEE 50 50 500 0 49 50 74200 REDIT CARD PROCESSING SUPPLIES 2,300 3,60 | | | | | | | | |
| 87 1,051 2,000 72030 PERIODICALS 1,750 1,750 1,750 11,825 13,273 13,000 72040 LIBRARY BOOKS 13,000 13,000 13,000 0 742 750 72041 NON-PRINT LIBRARY MATERIALS 750 750 750 0 580 0 72042 DIGITAL BOOKS 750 750 750 750 196 116 500 72100 MINOR EQUIPMENT & TOOLS 500 500 500 500 0 49 50 73420 CREDIT CARD PROCESSING FEE 50 50 50 616 1,785 2,300 73600 MISCELLANEOUS SUPPLIES 2,300 2,300 2,300 0 0 7,400 PROGRAM FEES & DUES 1,500 1,500 1,500 110 602 3,600 74200 EDUCATION & REGISTRATION FEES 3,600 3,600 3,600 9,554 7,313 10,000 76108 CHILDREN'S PROGRAMS & BOOKS 10,000 10,000 10,000 0 0 76119 YOUTH PROGRAMS 80OKS 10,000 10,000 10,000 0 | | | | | | | | |
| 11,825 13,273 13,000 72040 LIBRARY BOOKS 13,000 13,000 13,000 0 742 750 72041 NON-PRINT LIBRARY MATERIALS 750 750 750 0 580 0 72042 DIGITAL BOOKS 750 750 750 750 196 116 500 72010 MINOR EQUIPMENT & TOOLS 500 500 500 0 49 50 73420 CREDIT CARD PROCESSING FEE 50 50 50 616 1,785 2,300 73600 MISCELLANEOUS SUPPLIES 2,300 2,300 2,300 0 0 1,500 74200 EDUCATION & REGISTRATION FEES 3,600 3,600 3,600 110 602 3,600 74210 TRAVEL & SUBSISTENCE 4,500 4,500 4,500 9,554 7,313 10,000 76108 CHILDREN'S PROGRAMS & BOOKS 10,000 10,000 10,000 27 0 0 76111 AMERICAN LIB ASSOC. CHILDRENS EXHIBIT 0 0 0 0 4750 76111 AMERICAN LIB ASSOC GRANT EXPENSE 0 0 0 0 <td< td=""><td></td><td>,</td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | | , | | | | | | |
| 0 742 750 72041 NON-PRINT LIBRARY MATERIALS 750 750 750 0 580 0 72042 DIGITAL BOOKS 750 750 750 196 116 500 72100 MINOR EQUIPMENT & TOOLS 500 500 500 0 49 50 73420 CREDIT CARD PROCESSING FEE 50 50 50 616 1,785 2,300 73600 MISCELLANEOUS SUPPLIES 2,300 2,300 2,300 0 0 1,500 74000 PROGRAM FEES & DUES 1,500 1,500 1,500 110 602 3,600 74200 EDUCATION & REGISTRATION FEES 3,600 3,600 3,600 9,554 7,713 10,000 76108 CHILDREN'S PROGRAMS & BOOKS 10,000 10,000 0 616 4,550 76111 AMERICAN LIB ASSOC. CHILDRENS EXHIBIT 0 0 0 0 76112 AMERICAN LIB ASSOC GRANT EXPENSE 0 0 0 0 0 0 76112 AMERICAN LIB ASSOC GRANT EXPENSE 0 0 0 0 0 0 76112 AMERICAN LIB ASSOC GRANT EX | | | | | | | | |
| 0 580 0 72042 DIGITAL BOOKS 750 750 750 196 116 500 72100 MINOR EQUIPMENT & TOOLS 500 500 500 0 49 50 73420 CREDIT CARD PROCESSING FEE 50 500 500 616 1,785 2,300 73600 MISCELLANEOUS SUPPLIES 2,300 2,300 2,300 0 0 1,500 74000 PROGRAM FEES & DUES 1,500 1,500 1,500 110 602 3,600 74200 EDUCATION & REGISTRATION FEES 3,600 3,600 3,600 0 605 4,500 74210 TRAVEL & SUBSISTENCE 4,500 4,500 4,500 9,554 7,313 10,000 76108 CHILDREN'S PROGRAMS & BOOKS 10,000 10,000 10,000 27 0 0 76112 AMERICAN LIB ASSOC CHILDRENS EXHIBIT 0 0 0 0 0 4750 76112 AMERICAN LIB ASSOC GRANT EXPENSE 0 0 0 0 0 0 0 0 | | | | | | | | |
| 196 116 500 72100 MINOR EQUIPMENT & TOOLS 500 500 500 0 49 50 73420 CREDIT CARD PROCESSING FEE 50 50 50 616 1,785 2,300 73600 MISCELLANEOUS SUPPLIES 2,300 2,300 2,300 0 0 1,500 74000 PROGRAM FEES & DUES 1,500 1,500 1,500 110 602 3,600 74200 EDUCATION & REGISTRATION FEES 3,600 3,600 3,600 0 605 4,500 74210 TRAVEL & SUBSISTENCE 4,500 4,500 4,500 9,554 7,313 10,000 76108 CHILDREN'S PROGRAMS & BOOKS 10,000 10,000 10,000 27 0 0 76119 YOUTH PROGRAMS 0 0 0 0 0 475 0 76111 AMERICAN LIB ASSOC CHILDRENS EXHIBIT 0 0 0 0 0 0 475 0 76111 AMERICAN LIB ASSOC CHILDRENS EXHIBIT 0 0 0 0 0 0 0 0 0 0 0 0 0 0 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | | |
| 0 49 50 73420 CREDIT CARD PROCESSING FEE 50 50 50 616 1,785 2,300 73600 MISCELLANEOUS SUPPLIES 2,300 2,300 2,300 0 0 1,500 74000 PROGRAM FEES & DUES 1,500 1,500 1,500 110 602 3,600 74200 EDUCATION & REGISTRATION FEES 3,600 3,600 3,600 0 605 4,500 74210 TRAVEL & SUBSISTENCE 4,500 4,500 4,500 9,554 7,313 10,000 76108 CHILDREN'S PROGRAMS & BOOKS 10,000 10,000 10,000 27 0 0 76109 YOUTH PROGRAMS 0 0 0 0 0 475 0 76111 AMERICAN LIB ASSOC CHILDRENS EXHIBIT 0 | | | | | | | | |
| 616 1,785 2,300 73600 MISCELLANEOUS SUPPLIES 2,300 2,300 2,300 0 0 1,500 74000 PROGRAM FEES & DUES 1,500 1,500 1,500 110 602 3,600 74200 EDUCATION & REGISTRATION FEES 3,600 3,600 3,600 0 605 4,500 74210 TRAVEL & SUBSISTENCE 4,500 4,500 4,500 9,554 7,313 10,000 76108 CHILDREN'S PROGRAMS & BOOKS 10,000 10,000 10,000 27 0 0 76108 YOUTH PROGRAMS 800KS 10,000 10,000 0 0 475 0 76111 AMERICAN LIB ASSOC. CHILDRENS EXHIBIT 0 | | | | | | | | |
| 0 0 1,500 74000 PROGRAM FEES & DUES 1,500 1,500 1,500 110 602 3,600 74200 EDUCATION & REGISTRATION FEES 3,600 3,600 3,600 0 605 4,500 74210 TRAVEL & SUBSISTENCE 4,500 4,500 4,500 9,554 7,313 10,000 76108 CHILDREN'S PROGRAMS & BOOKS 10,000 10,000 10,000 27 0 0 76109 YOUTH PROGRAMS 0 | | | | | | | | |
| 110 602 3,600 74200 EDUCATION & REGISTRATION FEES 3,600 3,600 3,600 0 605 4,500 74210 TRAVEL & SUBSISTENCE 4,500 4,500 4,500 9,554 7,313 10,000 76108 CHILDREN'S PROGRAMS & BOOKS 10,000 10,000 10,000 27 0 0 76109 YOUTH PROGRAMS 0 0 0 0 0 475 0 76111 AMERICAN LIB ASSOC. CHILDRENS EXHIBIT 0 0 0 0 0 475 0 76115 FRIENDS OF LIBRARY - PROGRAMS 1,500 1,500 1,500 0< | | , | | | | | | |
| 0 605 4,500 74210 TRAVEL & SUBSISTENCE 4,500 4,500 4,500 9,554 7,313 10,000 76108 CHILDREN'S PROGRAMS & BOOKS 10,000 10,000 10,000 27 0 0 76109 YOUTH PROGRAMS 0 0 0 0 0 0 0 475 0 76111 AMERICAN LIB ASSOC. CHILDRENS EXHIBIT 0 | | | | | | | | |
| 9,554 7,313 10,000 76108 CHILDREN'S PROGRAMS & BOOKS 10,000 10,000 10,000 27 0 0 76109 YOUTH PROGRAMS 0 0 0 0 0 475 0 76111 AMERICAN LIB ASSOC. CHILDRENS EXHIBIT 0 0 0 0 475 0 76112 AMERICAN LIB ASSOC GRANT EXPENSE 0 0 0 0 0 1,500 76115 FRIENDS OF LIBRARY - PROGRAMS 1,500 1,500 1,500 0 25 1,000 76171 WORLD CULTURE PROGRAMS 1,000 1,000 1,000 561 525 1,460 76172 ADULT PROGRAMS 1,460 1,460 1,460 61,889 62,272 119,830 TOTAL MATERIALS & SERVICES 100,330 100,330 100,330 0 2,403 0 TOTAL CAPITAL OUTLAY 0 0 0 | | | | | | | | |
| 27 0 0 76109 YOUTH PROGRAMS 0 0 0 0 475 0 76111 AMERICAN LIB ASSOC. CHILDRENS EXHIBIT 0 0 0 0 0 20,000 76112 AMERICAN LIB ASSOC GRANT EXPENSE 0 0 0 0 0 1,500 76115 FRIENDS OF LIBRARY - PROGRAMS 1,500 1,500 1,500 0 25 1,000 76171 WORLD CULTURE PROGRAMS 1,000 1,000 1,000 561 525 1,460 76172 ADULT PROGRAMS 1,460 1,460 1,460 61,889 62,272 119,830 TOTAL MATERIALS & SERVICES 100,330 100,330 100,330 CAPITAL OUTLAY 0 2,403 0 TOTAL CAPITAL OUTLAY 0 0 0 | | | | | | | | |
| 0 475 0 76111 AMERICAN LIB ASSOC. CHILDRENS EXHIBIT 0 0 0 0 0 0 20,000 76112 AMERICAN LIB ASSOC GRANT EXPENSE 0 0 0 0 0 1,500 76115 FRIENDS OF LIBRARY - PROGRAMS 1,500 1,500 1,500 0 25 1,000 76171 WORLD CULTURE PROGRAMS 1,000 1,000 1,000 561 525 1,460 76172 ADULT PROGRAMS 1,460 1,460 1,460 61,889 62,272 119,830 TOTAL MATERIALS & SERVICES 100,330 100,330 100,330 0 2,403 0 CAPITAL OUTLAY 0 0 0 | | , | | | | | | |
| 0 0 20,000 76112 AMERICAN LIB ASSOC GRANT EXPENSE 0 0 0 0 0 1,500 76115 FRIENDS OF LIBRARY - PROGRAMS 1,500 1,500 1,500 0 25 1,000 76171 WORLD CULTURE PROGRAMS 1,000 1,000 1,000 561 525 1,460 76172 ADULT PROGRAMS 1,460 1,460 1,460 61,889 62,272 119,830 TOTAL MATERIALS & SERVICES 100,330 100,330 100,330 CAPITAL OUTLAY 0 2,403 0 TOTAL CAPITAL OUTLAY 0 0 0 | | | | | | | | |
| 0 0 1,500 76115 FRIENDS OF LIBRARY - PROGRAMS 1,500 1,500 1,500 0 25 1,000 76171 WORLD CULTURE PROGRAMS 1,000 1,000 1,000 561 525 1,460 76172 ADULT PROGRAMS 1,460 1,460 1,460 61,889 62,272 119,830 TOTAL MATERIALS & SERVICES 100,330 100,330 100,330 CAPITAL OUTLAY 0 2,403 0 TOTAL CAPITAL OUTLAY 0 0 0 | | | | | | | | |
| 0 25 1,000 76171 WORLD CULTURE PROGRAMS 1,000 1,000 1,000 561 525 1,460 76172 ADULT PROGRAMS 1,460 1,460 1,460 61,889 62,272 119,830 TOTAL MATERIALS & SERVICES 100,330 100,330 100,330 0 2,403 84010 WORK EQUIPMENT - ARCHIVAL STORAGE 0 0 0 0 2,403 0 TOTAL CAPITAL OUTLAY 0 0 0 | | | | | | - | | |
| 561 525 1,460 76172 ADULT PROGRAMS 1,460 1,460 1,460 61,889 62,272 119,830 TOTAL MATERIALS & SERVICES 100,330 100,330 100,330 0 2,403 84010 WORK EQUIPMENT - ARCHIVAL STORAGE 0 0 0 0 | | | | | | | | |
| 61,889 62,272 119,830 TOTAL MATERIALS & SERVICES 100,330 100,330 100,330 0 2,403 84010 WORK EQUIPMENT - ARCHIVAL STORAGE 0 0 0 0 0 2,403 0 TOTAL CAPITAL OUTLAY 0 0 0 | | | | | | | | |
| CAPITAL OUTLAY 0 2,403 84010 WORK EQUIPMENT - ARCHIVAL STORAGE 0 2,403 0 TOTAL CAPITAL OUTLAY 0 0 0 | | | | | | | | |
| 0 2,403 84010 WORK EQUIPMENT - ARCHIVAL STORAGE 0 2,403 0 TOTAL CAPITAL OUTLAY 0 0 0 | , | , _ | ., | | | | , • | |
| 0 2,403 0 TOTAL CAPITAL OUTLAY 0 0 0 | | | | | | | | |
| | | | | | | | | |
| 243,942 296,395 435,325 TOTAL EXPENDITURES 448,560 448,560 448,560 | 0 | 2,403 | 0 | TOTAL CAPITAL OUTLAY | | 0 | 0 | 0 |
| | 243.942 | 296 <u>.395</u> | 435,325 | TOTAL EXPENDITURES | | 448.560 | 448,560 | 448.560 |

INTERNAL SUPPORT DEPARTMENT

FUND/DEPARTMENT #: 001-095

OVERVIEW

Internal Support Department accounts for expenditures of the General Fund that are not directly related to a specific division or activity or that are of benefit to the City as a whole. It accounts for inter-fund transfers, contingency and unappropriated ending fund balance of the General Fund.

DEPARTMENT OPERATIONAL OBJECTIVES

- Account for indirect expenditures, not attributable to any one department within the General Fund.
- Provide for inter-fund transfers as appropriate.
- > Establish a contingency and unappropriated ending fund balance for the General Fund.

FOCUS AND GOALS – FISCAL YEAR 2023-24

- Provide transfers to South Lane Communications for support of dispatch services, to the General Reserve Fund to support building and improvement projects and the purchase of work equipment, and to the Debt Service Fund for all debt payments from the departments within the General Fund. Funds are also to be transferred to the Economic Development Administration Grant Fund as a portion of the match for the Main Street Revitalization Project.
- > Account for the General Fund contingency and unappropriated ending fund balance.

GENERAL FUND: Internal Support Department 001-095

| 2020-21 ACTUAL | 2021-22 ACTUAL | 2022-23 BUDGET | DESCRIPTION | 2023-24 PROPOSED | 2023-24 APPROVED | 2023-24 ADOPTED |
|-------------------|-------------------|-------------------|--|---------------------|---------------------|--------------------|
| | | | MATERIALS AND SERVICES | | | |
| 292 | 30,150 | 1.000 | 70030 ADVERTISING | 1.000 | 1.000 | 1,000 |
| 129,020 | 138,650 | 159,000 | 70400 INSURANCE AND BONDS | 196,575 | 196,575 | 196,575 |
| 0 | 8,889 | 3,000 | 70700 LABOR NEGOTIATIONS | 2,000 | 2,000 | 2,000 |
| 106,032 | 47,758 | 120,000 | 71000 CONTRACTUAL SERVICES | 100,000 | 100,000 | 100,000 |
| 150 | 0 | 1,300 | 72025 VISIONING PROJECT | 1,300 | 1,300 | 1,300 |
| 0 | 0 | 200 | 72035 SAFETY COMMITTEE | 200 | 200 | 200 |
| 0 | 0 | 5,800 | 72055 SAFETY & APPRECIATION AWARDS | 5,800 | 5,800 | 5,800 |
| 10,271 | 220,370 | 10,500 | 73600 MISCELLANEOUS SUPPLIES | 10,500 | 10,500 | 10,500 |
| 245,765 | 445,816 | 300,800 | TOTAL MATERIALS AND SERVICES | 317,375 | 317,375 | 317,375 |
| 501,135 | 628,530 | 356,535 | 90206 TRANSFER TO S LANE COMMS | 747,530 | 747,530 | 747,530 |
| 75,000 | 75,000 | 0 | 90215 TRANSFER TO HOUSING ASST. TRUST FUND | 0 | 0 | 0 |
| 416,797 | 414,935 | 541,900 | 90217 TRANSFER TO DEBT SERVICE | 464,995 | 464,995 | 464,995 |
| 190,000 | 190,000 | 579,000 | 90231 TRANSFER TO GEN. RESERVE FUND | 190,000 | 190,000 | 190,000 |
| 0 | 0 | 140,000 | 90232 TRANSFER TO WATER RESERVE | 0 | 0 | 0 |
| 0 | 0 | 400,000 | 90234 TRANSFER TO STREET FUND | 0 | 0 | 0 |
| 0 | 0 | 200,000 | 90235 TRANSFER TO WW RESERVE | 0 | 0 | 0 |
| 0 | 0 | 210,870 | 90238 TRANSFER TO STREET SDC | 0 | 0 | 0 |
| 0 | 0 | 0 | 90239 TRANSFER TO EDA - MAIN ST | 400,000 | 400,000 | 400,000 |
| 1,182,932 | 1,308,465 | 2,428,305 | TOTAL TRANSFERS | 1,802,525 | 1,802,525 | 1,802,525 |
| 0 | 0 | 428,060 | 99000 CONTINGENCY | 415,025 | 415,025 | 371,815 |
| 0 | 0 | 592,850 | 99010 UNAPPROPRIATED ENDING BALANCE | 500,000 | 500,000 | 500,000 |
| 2,883,445 | 3,288,194 | 0 | 99020 ENDING BALANCE | 0 | 0 | 0 |
| 2,883,445 | 3,288,194 | 1,020,910 | TOTAL ENDING BALANCE | 915,025 | 915,025 | 871,815 |
| 4,312,142 | 5,042,475 | 3,750,015 | TOTAL EXPENDITURES | 3,034,925 | 3,034,925 | 2,991,715 |
| 11,148,397 | 12,267,276 | 14,018,550 | TOTAL GENERAL FUND | 11,879,280 | 11,879,280 | 11,879,280 |